

J. E. A. To Hold Classes on 2 Days For Next 2 Weeks

During the holiday season the J.E.A. classes will meet for the next two weeks on only Wednesdays and Thursdays, but beginning Monday, Oct. 16 all classes will resume regular schedules, it was announced.

Registration for new pupils as well as for those pupils who have not yet returned are being held at both the Rabbi Neustadt School as well as at the Beth El branch. All children

must register before being admitted to class. Beginners classes will open on Oct. 16 at both branches. No pupils will be accepted in the middle of the term until a new class will be formed.

The Council of Jewish Women—Jewish Educational Association Religious School will open at 10 a. m. Sunday, Oct. 15 at the Rabbi Neustadt School. Registration will be on Sunday, Oct. 8.

To Be Feted Wednesday Community To Honor Sam Mueller



SAMUEL MUELLER

The Indianapolis Jewish Community will pay tribute to one of its most ardent workers when Samuel Mueller will be honored at a banquet at 6 o'clock next Wednesday night at the Broadmoor Country Club. The occasion is the end of Mr. Mueller's three terms as president of the Jewish Federation. The banquet was to have been held this Spring at the end of Mr. Mueller's service, but had to be postponed until this Fall.

Ernest Cohn, present Federation head, will preside, and Isidore Feibleman will be toastmaster.

A worker in community causes for years, Mr. Mueller was the only person to hold the positions of president of the Jewish Welfare Fund and the Federation at the same time. He is membership and extension secretary of the Indianapolis Chamber of Commerce and has held high positions in the Community Fund drives, heading its big gifts division on many occasions.

Mr. Mueller is 67 years old and has one daughter, Mrs. Marc Frank, and two grandchildren. A surprise gift is being planned for him.

Council Opens Location Office

The Indianapolis Section, National Council of Jewish Women, in cooperation with the six other national organizations operating Central Location Index, Inc., will aid location work locally by holding office hours from 1:00 to 3:00 p. m. each Wednesday at the Communal Building. The agency operates to locate relatives of persons in liberated European countries.

Miss Frances Mazur has been named local representative and may be called at her home, WA. 4948, or at the Communal Building on Wednesday afternoons.

Lodge Auxiliary Plans Membership Affair

The B'nai B'rith Auxiliary will hold a membership tea at 2 p. m. Wednesday, Oct. 4, in the home of Mrs. Jacob Lutz, 7077 N. Meridian St.

Mrs. Manuel Cassen, membership chairman and her committee will serve as hostesses. Her assistants are: The Meses. Sanders Klein, Jack Kammins, Nat Smith, Michael Kline, Max Farb, Bert Sicanoff, Joseph Klein, Harold Lewis and David Maurer.

Taking part in a panel discussion will be Miss Gertrude Feibleman and the Meses. Louis Levey, Nat Smith and Harold I. Platt. Mrs. Charles Efronson and Mrs. Mack Laner will pour.

Week's Illness Fatal To Mrs. Rose Levy, 63

Mrs. Rose Levy, 63, 713 East 23rd St., died Thursday, Sept. 21, at St. Vincent's Hospital after a week's illness. She was the widow of Himan Levy and was a member of the Sharah Tefilla Congregation.

Services were held Friday, Sept. 22, in the Aaron-Ruben funeral home, Rabbi Israel Chodos officiating. He was assisted by Cantor Myro Glass and Cantor Abraham Portnov. Burial was in Sharah Tefilla cemetery.

First Oneg Shabbat Planned by Hadassah

The first Senior Hadassah Oneg Shabbat will be held at 2:15 p. m. Saturday, Oct. 7, at the home of Mrs. J. A. Goodman, 301 W. Kessler Blvd. Mrs. Sam Dobrowitz, Oneg Shabbat chairman, has planned a Succoth program, and Mrs. Ben Paller will speak. Friends and members of Hadassah are invited.

Milwaukee Hungarians To Ask for Revolt

Special
MILWAUKEE.—One of the nation's most militant fighters against the spread of Nazism will lead Milwaukee county's Hungarian-Americans in a mass meeting Oct. 1, designed to encourage revolt against the German control of their homeland. Dr. Francis E. McMahon, professor of philosophy at the University of Chicago and formerly associated with Notre Dame university, will give the principal address. Other speakers will be Archbishop Moses E. Kiley, head of the Milwaukee archdiocese, the Rev. M. A. Simonsen, president of the Milwaukee County Council of Churches, and the Rev. Raymond de Dobay, president of the Front organization.

King Louis of France, son of Charlemagne, was a protector of the Jews and in his reign many Jewish writers were studied by Christians.

25 Nominated For Beth El Board

With a group of 11 names turned in by petition, and 14 named by the nominating committee, a spirited contest is expected at Beth El Zedeck Congregation's annual meeting next Wednesday for the 11 places open on the board. The men will be elected for 3-year terms.

Named by the nominating committee are H. T. Cohen, H. Robert Dorman, Aaron Glick, Hyman Grande, Mac Laner, Manuel Leve, Nathan Regenstreif, Sam Rose, Dave Sablosky, Leo Selig, Marshall Sherman, Bert Sicanoff, Leo Talesnick and Aaron Unger.

Those nominated by petition are Herman Chalfie, Gabriel Cohen, Aaron Glick, Hyman Grande, Philip Grenwald, David Hollander, Stanley Levinson, Ben Prince, Saul Rabb, Sidney Shane and Aaron Unger.

In presenting the names, Mr. Rabb said that "these men are committed to a democratic administration of Beth El-Zedeck Temple and are pledged to submit to a vote of the entire membership every major subject."

Marion Bluestein Heads Business Hadassah

Newly elected officers of the Business and Professional group of Hadassah are Marion Bluestein, president; Bess Draizer, vice-president; Ann Dubin, recording secretary; Mrs. Kate Richman, corresponding secretary, and Rebecca Friedman, treasurer.

A membership tea will be held at 2:30 p. m., Sunday, Oct. 1, at the home of the Meses Esther and Rebecca Friedman, 3342 Carrollton Ave.

The guest speaker will be Dr. Alfred Jospe, Director of Hillel Foundation at Indiana University.

On the program will be harp selections played by Miss Victoria Montani, and songs by Theresa Liebowitz. Evelyn Rabb will give the opening prayer and the Sub-Deb, Junior and Senior Hadassah groups will give greetings.

Kodimo Club Installs Officers at Dinner

New officers of the Kodimo Club were honored at an installation dinner at the Sheffield Inn recently. They are Mrs. Ben Hamburg, president; Miss Ethel Sandler, vice president; Miss Jeanne Siegel, secretary, and Miss Lee Cohen, treasurer. Mrs. A. Arthur Schwartz installed the new officers.

Other honor guests at the dinner were Mrs. Archibald Cohen, who has gone to Pittsburgh where her husband was recently assigned, and Miss Idell Gorelick of Chicago, a former member.

The club will meet at 8 p. m. Wednesday, Oct. 4, at the home of the president, Mrs. Ben Hamburg, 1136 College.



Hebrew U. Students Leave Classroom

Here is a group of Hebrew University students in front of the Institute for Jewish Studies. Post war plans for the university are ready for the cessation of hostilities.

OBSERVANCE OF SUCCOTH ARRANGED BY ALL LOCAL SYNAGOGUES

Announcement of Succoth services was made this week by rabbis of the city's synagogues. The holiday observance will begin Sunday evening, Oct. 1.

Services at Knesses Israel Congregation, with Rabbi David Shapiro officiating, will begin at 6:30 p. m. Sunday. Morning services Monday and Tuesday will begin at 8:30, and evening services at 6:00. Chol ha-Moed will be at 6:45 each morning of Succoth, and at 6:15 each evening. Kiddush at the rabbi's sukkah will be at 11 a. m. Oct. 2.

Rabbi Samuel Katz will open the holiday at Sharah Tefilla Synagogue at 6:30 p. m. Sunday, and Monday and Tuesday services will begin at 8 a. m. and 6 p. m.

Services at the Sephardic Congregation will be conducted by Rabbi Michel Albagli beginning at 6 p. m. Sunday, with Monday and Tuesday services at 8:30 a. m. and 5:30 p. m. The Shabbas Chol ha-Moed will be held at 5:30 p. m. Friday and Saturday, and at 8:30 a. m. Saturday.

Rabbi Nandor Fruchter will be in Sunday services at 6:15 p. m., in the Central Hebrew Congregation, and will hold Monday and Tuesday services at 8 a. m. and 5 p. m. each day of Succoth, and

the Shabbas Chol ha-Moed will be at 6 p. m. Friday and Saturday, and at 8 a. m. Saturday.

Succoth Services will begin at the Indianapolis Hebrew Congregation at 5:30 p. m. Sunday, and at 10 a. m. Monday. Rabbi Morris M. Feuerlicht's sermon Monday morning will be on "The Jew and Agriculture."

Sisterhood to Elect

The Sisterhood of the United Hebrew Congregation will meet at 2:30 p. m. Wednesday, Oct. 4, in the Succah, which has been built adjoining the Synagogue, to elect officers. Mesdames Samuel J. Fox and Harry Gross will act as hostesses for the social hour.

Mrs. Platt to Furnish New School

Mrs. Harold I. Platt has been appointed chairman of the furnishing committee for the new home of the Jewish Educational Association by Edward Dayan, president of the association and chairman of the building committee.

The "Mosque of Omar," is not a mosque at all, but a building erected by Omar on the site of the Temple in Jerusalem, where the Holy of Holies stood in the Temple. It was originally called "the Dome of the Rock."

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Announces Fall Activities

Fall activities at the Communal Building will open Wednesday with a varied program scheduled for all age groups.

Instruction in arts and crafts, dancing, dramatics and singing will begin soon. A story hour, games and other activities for younger children will be held daily from 3:30 to 6:30 p. m. in the game room, and intermediates will be able to obtain library books each Friday at the building through the cooperation of the Indianapolis Public Library. Gymnasium classes for boys and girl juniors, intermediates and seniors have been announced.

Girl Scout troop 65 which meets at the building has been reorganized into two groups, with Mrs. A. Bortz as leader of the senior section and Miss Betty Jean Beitman leading the intermediate section. A training institute for parents of prospective Cub Scouts will be conducted on four consecutive Thursday evenings beginning at 7:30 p. m. Oct. 5. Parents of boys 9 to 11 may join the group.

The power of the greatest Navy in the world, our own two-ocean fleet, rests in large measure on its backbone—the Battleships of the Line. They displace approximately 35,000 tons and cost up to \$70,000,000. We have something like a score of these huge ships in the Atlantic and Pacific.



Eight huge battleships are under construction and more are contemplated. To finance these modern goliaths of the sea it is necessary for every American everywhere to buy more and more War Bonds. We can do it if everybody does his share. Invest at least ten percent of your income every pay day to help your country go over its Bond Quota.

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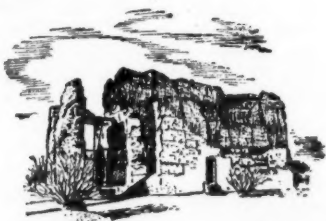
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No one knows how old these prehistoric ruins are, located near Tucson, Arizona, but 2,000 years is the estimate of archaeologists who think it was the base of a look-out tower.

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What Can Be Done With Tree Planting

An example of the rustic beauty the planting of trees can bring to Palestine's barren hills is shown above. This is a part of the Balfour Forest.

THE JUNIOR POST for Boys and Girls

BY RUTH PALLER

Dear Boys and Girls:

Every week a queen comes to Jewish homes. She arrives at sunset on Friday and stays until three stars shine in the sky on Saturday. Her name, of course, you've guessed, is Queen Sabbath.

When mother blesses the twinkling candles and father makes kiddush over the wine and hallah, everyone says "Good Shabbat," and then we know that Queen Sabbath is here.

Everything about the Sabbath is done in a special way to do honor to the queen.

My grandmother, who used to bake crusty twisted hallahs for us every Friday, let me help sometimes. After we had kneaded the dough and let it rise, we used to cut off a piece and throw it into the fire. We did that in memory of the time when we had our beautiful Temple in Jerusalem and everyone brought part of his dough to be sacrificed on the altar there. It was called Hallah.

Then we would cut the dough in six pieces, one for each week-day, and twist the pieces into loaves for Queen Sabbath. Grandmother brushed the tops of the loaves with a feather dipped in egg yolk, sprinkled poppy seed on top and slipped them into the oven. When they came out all golden and fragrant, I knew it was almost time for the Sabbath feast, the meal that always tasted more delicious than any of the good things we ate all week. That was on account of the Sabbath spice.

The Sabbath Spice

There was once an Emperor who used to like to go in disguise through the streets of the city to see how his people lived.

One day the Emperor was strolling through the Jewish quarter. He passed the usually busy shops of the goldsmiths, the diamond merchants, the charcoal burners, and the weavers, but today everything was still. It was the Sabbath. The Emperor could see inside the scrubbed and shining houses and he found the Jews enjoying their Sabbath meal.

"This must be some marvelous kind of food they are eating," thought the Emperor. Ordinary food could not give people so much pleasure.

He sent for Rabbi Joshua ben Hananiah, who was his friend and asked him to teach the palace cooks exactly how to prepare a Sabbath meal.

Rabbi Joshua gladly told the cooks and bakers and pudding makers, just how to make the fish and golden noodle soup and roast chicken and carrots and kugel.

The next day the Emperor sat down to his dinner, full of anticipation. He tasted the fish. It was the same fish he ate every day. He dipped his spoon into the golden chicken soup in which thin noodles were floating. Plain chicken soup. He cut into the plump brown chicken. It was good but just chicken.

The emperor was angry. He called for the cooks. "Did you prepare the food exactly as Rabbi Joshua instructed you?" he asked. The servants replied, "Exactly, your Majesty."

Then he sent for the Rabbi and complained, "I do not understand. This is ordinary food. The meal that the Jews were eating with laughter and songs must have a special taste."

"You are right," said the Rabbi, "The Sabbath food does have a special taste. It comes from a certain spice that is in it, a spice, called Sabbath."

"Well then, get me that spice," cried the Emperor.

"Your Majesty," replied Rabbi Joshua, I cannot give you that spice. It comes by itself—to those who love the Sabbath."

From "What the Moon Brought", Weilerstein.

Sabbath Riddles

1. With onions and eggs I'm chopped and I'm mixed,
1. With onions and eggs I'm chopped and I'm mixed, And my flavor's delicious, when I am all fixed.
2. In a silver cup I sparkle at you As I welcome Queen Sabbath each Friday anew.
3. To honor the Sabbath I'm braided with care You lift the white cover and I'm waiting there.

Answers: 1, Gefilte fish; 2, Wine; 3, Hallah.

TOWN CRIER

By G. M. COHEN

I understand that the Jack Weisses have moved to Milwaukee, although Jack will keep his office here. Mrs. Weiss has resigned from the board of Beth El. Mrs. Hilda (Shoolen) Belfinger will be one of the speakers at the meeting in Chicago Oct. 16 and 17, of the Speakers Institute of the Midwest Region of Hadassah. Hilda is Regional vice president.

I understand that Rabbi Feinicht made a splendid appeal for a new Temple at services on Yom Kippur. The first reports from the big givers' division show many excellent increases from the Jewish group, I have been told.

A note from Capt. Charlie Feibleman, who's seeing real action on the Italian front, told me that he was able to have an old-fashioned talkfest with Harry Traugott and Bernie Smolyan. "We certainly had a grand evening together," Charlie wrote. He says the three hope to be together for Rosh Hashonah services.

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SAM BOWARD, Prop.

VETERAN OF 51 AIR MISSIONS OVER EUROPE ON DUTY HERE

Technical Sgt. Marvin Jacobi, two bronze stars—one for the New York, Jewish radio operator and gunner on a Flying Fortress in the 15th Air Force, has been assigned to the Air Forces Examining Board in the Federal Building here, it has been announced.

A veteran of 51 heavy bombing missions, Jacobi saw action over France, Germany, Italy, Bulgaria, Yugoslavia, Austria and took part in three raids on the Ploesti oil fields.

Jacobi's military decorations speak graphically for the action he has seen. He has been awarded

While on duty here, Sgt. Jacobi will be doing public contact work recruiting 17-year-old youths for the Army Air Corps Enlisted Reserve. He will meet and talk with high school groups and similar groups of young men and explain to them the details of the reserve program.



Palestine Women Also Fight

In the midst of the publicity over the formation of a Jewish brigade, the Women's Auxiliary Territorial Service, Palestinian counterpart of our WAC, must not be overlooked. Two of its non-coms are shown above.

"It Takes Both"



It takes perfect coordination between plane and aircraft carrier to win battles in the south Pacific or wherever our two-ocean navy operates.

It takes both... War Bonds and Taxes to provide the sinews of war... to give our fighting men the tools they need to whip the Axis powers.

U. S. Treasury Department

What's happy about this New Year?

As the Jewish New Year approaches, greetings and messages of good will begin to reach the survivors in Eastern Europe from the world of Allied democracy—messages that promise a dawn of new happiness. In the forefront of these well-wishes are expressions of Great Britain. One of these, Sir Clifford Heathcote-Smith, of the intergovernmental committee on refugees, asserted that in liberated territories "anti-Semitism will die a sudden death... the discarded (Jews) will be reabsorbed in their homelands and given equal rights and full citizenship."

Not in those ghastly regions, in that valley of death, the survivors ask: "What's happy about a Jewish New Year which means millions of our people, brutally murdered, burned alive, asphyxiated in gas chambers, thrown, still living, into brutal trenches, while the governments of our friendly nations dilly-dallied and split hairs about matters of rescue?"

"What's happy about this New Year for us if we are to remain in the East, in the East, in the East?"

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IN THE SERVICE

S/Sgt. Robert H. Marks has been transferred from England, where he has been since early spring, to France.

Sgt. Sigmund L. Brenner, who was home on furlough last week, has returned to Camp Barkeley, Texas.

Major Henri Meis of Washington, D. C., is stationed, temporarily at Ft. Benjamin Harrison. He is living at the Marott Hotel.

Lt. Sol Blickman has returned to Camp Ellis, Ill., after a 15-day leave spent with his parents, Mr. and Mrs. Adolph Blickman.

Robert Goodman, 19, son of Mr. and Mrs. J. A. Goodman, was graduated Sept. 16 from the Radio School of the Coast Guard, Atlantic City, and is now Radioman 3/c. He is home on a 10-day leave after which he will report to the Manhattan Beach Station.

Capt. Victor Tatelman of Terre Haute, home on leave from overseas, was in Indianapolis Monday.

Pfc. Joe Nahmias, stationed at Camp Breckinridge, Ky., and S/Sgt. Morris Nahmias, stationed at Fort Worth Army Air Field, Tex., came home to be with their parents, Mr. and Mrs. Sam Nahmias; the former, over over Rosh Hashona, the later on a 17 day furlough.

Mrs. Ben Levinsky, 4009 Central, has as her guest over the holidays her son, Edward Levinsky S 2/c, who is spending ten days here and will return to San Diego, Calif. where he will be stationed temporarily. He has seen action in the Central Pacific and Saipan.

Aviation Student Sanford Rothschild has returned to Santa Ana, Calif. after an 18 day furlough spent with his mother, Mrs. Henry Rothschild.

Cpl. Larry Stillerman who has been home for Rosh Hashonah with his parents, Mr. and Mrs. L. G. Stillerman, has gone to Lincoln, Neb., his new assignment.

Judah ibn Tibbon of Provence, the "father of translators" of the 12th century, translated many Arabic works into Hebrew, coining new words as the existing vocabulary lacked many of the scientific terms of the originals.

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Ads Still Run in Dailies

Continuing its campaign in the daily papers, The Emergency Committee to Save the Jewish People of Europe is still running full page ads in the New York dailies. The above ad appeared last Wednesday in the New York Post.

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Johns Hopkins



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KEEP ON

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Auxiliary Plans Card Party

Special

SOUTH BEND—A card party to be given Tuesday by the Ladies Auxiliary of B'nai B'rith will benefit the organizations war service program. The party will be held at 8 p. m. in the Oliver Hotel. Mrs. Ida Sandock and Mrs. Sam Levy are co-chairmen. Servicemen will be guests of the Auxiliary at 12:30 p. m. Sunday at a lunch at Temple Beth El.

Sisterhood to Meet Oct. 12—The Sinai Sisterhood will meet Thursday, Oct. 12 at the Sinai Synagogue. A board meeting will be held Oct. 5 at the synagogue.

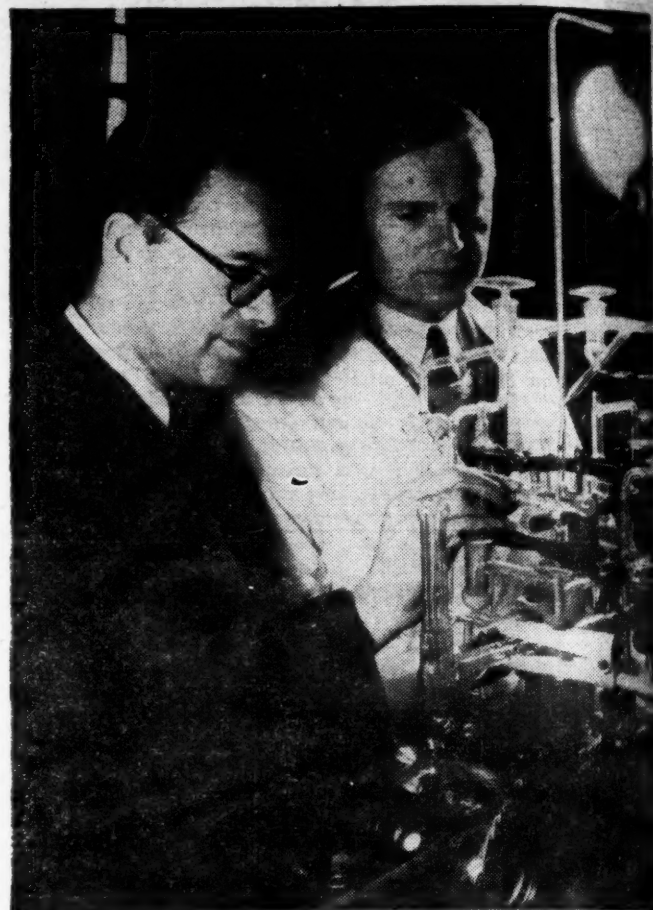
Beth El Women to Meet Monday—The Beth El Sisterhood will meet in the vestry at 1:30 p. m. Monday. Mrs. Louis Becker will be hostess.

Loan Group to Meet—The Hebrew Loan Association will meet Wednesday, Oct. 4 in the Hebrew Institute.

Ladies Auxiliary to Elect—The regular meeting of the Ladies Auxiliary of the Hebrew Institute will be held Wednesday, Oct. 11 in the Hebrew Institute. Election of officers will take place, with Mrs. Phillip Frank presiding.

Notes—Mr. and Mrs. Clarence Dlonghy, of Chicago, spent the high holidays, with Mrs. Dlonghy's parents, Mr. and Mrs. Sam Sandor. . . Miss Hilda Weiss, is the house guest of her parents, Mr. and Mrs. Victor Weiss, Miss Weiss resides in Orange, N. J. and will be here for two weeks. . . Mrs. Max Rosenberg is leaving for Sacramento, Calif., to visit her son Pvt. Ralph Rosenberg, and her brother and sister in law Mr. and Mrs. Ira Shimkowsky who reside in Oakland, Calif. . . Mr. and Mrs. Jack Hodes and family are leaving for Los Angeles to make their permanent home. Mrs. Harry Minkow will entertain in their honor with a fare-well party for twenty couples. . . Mr. and Mrs. Murray Gebbler had as their guests over Rosh Hashonah Mrs. Gebbler's sister and brother-in-law, Mr. and Mrs. Ben Blackstone and children Joan and Delores of Chicago. . . Rev. and Mrs. Jacob Berkover's nephew, Marcus Grodberg, of Lawrenceburg, Ind., spent Rosh Hashonah with them. . . Miss Lee Weiss will entertain the following house guests over the week end: the Misses Irene Estes and Evelyn Greenberg, Cedar Rapids, Ia., and Ann Graw, Chicago, and Jerome Greenberg of the Marine V-12, stationed at Notre Dame.

In the Service—Pfc. Harry Zavetsky spent the holidays with his wife Gertrude, and son Lawrence. He is stationed at Camp McCoy, Wis. . . T/Cpl. Louis Swartz visited his mother Mrs. Rose Swartz, during Rosh Hashonah. Cpl. Swartz is stationed at Fort Bragg, N. C. . . Cpl. and Mrs. Abraham W. Katz visited their parents over Rosh Hashonah. Cpl. Katz is the son of Mr. and Mrs. Harry Katz and Betty is the daughter of Mr. and Mrs. Robert Dounn. Betty is a cadet nurse in Mt. Sinia hospital, Chicago. . . Sgt. Abe Zoss is home on two weeks furlough, visiting his sister Mrs. Jake Levy and other relatives. Sgt. Zoss is stationed at Fort Meade, Md. . . Pfc. Benny Jacobson, in the Medical Corps was transferred from Italy to Southern France. . . T/Sgt. Morris W. Jackson has been transferred from New Guinea to the South Pacific. . . Pvt. Walter Stein is visiting his parents, Mr. and Mrs. Eugene Stein for two weeks. Pvt. Stein is in the Infantry, and is stationed at Camp Gruber, Okla.



Solve Palestine's War Time Problems

Dr. Ladisus Farkas, with his brother, Dr. Adalbert Farkas at work in the Physical Chemistry laboratory. Together with other scientists at the Hebrew University they solve war-time problems of Palestine.

UNRRA On Jewish Plight Four Competing Groups Petition

World Wide News Service

MONTREAL—A proposal that Jews be recognized by the UNRRA as one of the United Nations for relief purposes was made officially by the Cuban representative to the UNRRA Council which is meeting here.

A hearing on Jewish relief needs will be held this week at a special session of the council. The "Jewish case" will be presented by Louis H. Sobel on behalf of the Joint Distribution Committee and by Max Gottschalk for the American Jewish Committee.

Meanwhile, a delegation from the American Jewish Conference presented rehabilitation recommendations for Jews to Assistant Secretary of State Dean Acheson, who is the American representative to the council. The delegation, which consisted of Dr. Alexander Kohanski of New York and Jane Evans of Cincinnati, urged assistance for Nazi victims who are not nationals of Allied countries and also asked that official Jewish observers be assigned to the UNRRA council and its various committees. They also urged that Palestine be made available for absorption of large numbers of displaced persons.

Arieh Tartakower, who is here as an unofficial observer for the

World Jewish Congress, told a press conference that in view of the vast experience that Jewish relief groups have had, UNRRA should arrange for Jewish participation in its relief machinery.



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BONDS OVER AMERICA

General Washington met with Lafayette and Rochambeau at Webb House, Wethersfield, Conn., to plan the final campaign of the American Revolution that led to the siege of Yorktown and the surrender of Cornwallis.

Revolutionary Home



**Back 'em up—
Buy War Bonds**

Today, General Eisenhower meets with Allied strategists in bomb-proof headquarters to direct the vast campaign for the liberation of Europe.

Council for Judaism Hits Jewish Brigade

Jews Make Congressional Record 14 Times in 2 Weeks

Wins Award

Special

NEW YORK—Fourteen speeches and articles about Jews were entered in the Congressional Record in the two weeks from Aug. 28 to Sept. 8, it was revealed here by a compilation made by the American Jewish Committee, with Rep. William Langer (R., N. D.) figuring in two of them, in one of which he attacked the Sedition Trial and in the second of which he inserted five newspaper editorials demanding that Great Britain open the doors to Palestine to allow European Jews to find sanctuary there.

Rep. James A. Wright (D., Pa.) opened the series with a talk condemning the attempts of some Republicans to "incite the people of America to prejudice because of Mr. Hillman's foreign birth or because of his affiliation with the Jewish religion." Rep. Noah M. Mason (R., Ill.) took the opposite stand when he inserted an article from the Hollywood Citizen-News attacking Mr. Hillman as a "cunning conniver" and pointing out that he "still speaks with the accent of his homeland". The article also mentions that Mr. Hillman trained for the rabbinate.

The Maidenak slaughter disclosures made the Congressional Record when Rep. Earl R. Lewis (R., Ohio) printed two newspaper reports of the massacres, and Rep. Samuel Dickstein (D., N. Y.) did the same. Rep. Fish an-

swered Rep. Dickstein's demand for more free ports in the United States with a call on Britain to open the doors to Palestine. Sen. James J. Davis (R., Pa.) printed an editorial from the Pittsburgh Sun-Telegraph urging the doors of Palestine be opened and neutral countries be persuaded to offer temporary shelter.

Sen. Robert R. Reynolds (D., N. C.) was represented with an editorial from the Colorado Springs Gazette, which deplored the admission of war refugees to this country. The editorial said that "... immigration must be regulated both by selection and by the time factor involved in assimilation."

The script of the first broadcast of a Jewish service from liberated territory from the Rome synagogue was inserted by Rep. Edward J. Hart (D., N. J.), and Reps. Samuel A. Weiss (D., Pa.) and Arthur G. Klein (D., N. Y.) inserted an editorial warning against disunity and an article on post-war opportunities respectively.

German atrocities against Jews were denounced by Rep. Andrew J. May (D., Ky.) who condemned the "... wanton, un-Christian, and inexcusable attacks of the military regime of Adolph Hitler, who unquestionably sought to and did engulf the world in war to enslave all mankind because of his hatred of the Jewish people as a race and a minority group."



JUSTICE MURPHY
Makes Contribution

World Wide News Service

NEW YORK—Justice Frank Murphy, of the United States Supreme Court, has been selected by the League of Fraternal and Benevolent Organizations of the Jewish Educational Committee of New York as the American who has made the most significant contribution to humane brotherhood during the last year. The first award, tendered two years ago, went to President Roosevelt. Last year's award went to Professor Arthur H. Compton, co-chairman of the National Conference of Christians and Jews. The award to Justice Murphy will be presented formally Jan. 28 at a dinner at the Astor.

Protests Go to Secretaries Hull, Stimson

Jewish Telegraphic Agency

PHILADELPHIA—Formation of a Jewish brigade group by Great Britain was protested in wires sent to Secretary of State Cordell Hull and Secretary of War Henry L. Stimson by Lessing J. Rosenwald, president of the American Council for Judaism.

"Newspapers report a British Government decision to form a so called Jewish Brigade under a so called Jewish flag," the wires

Enlistment Starts

World Wide News Service

LONDON—The Jewish Agency for Palestine, through arrangements with the War Office, has opened an office here to enlist men desiring to serve in the newly formed Jewish brigade. Registration offices will also soon be opened in provincial cities throughout England.

Although there has been no official statement as to who would be placed in command of the Jewish brigade, the Evening Standard reported that Brigadier Edmund C. W. Meyers, 38-year-old veteran of the Middle East campaign, was favored for the post. Other possibilities for the post are: Brigadier W. R. Beddington of the Royal Armored Corps, Major-General R. H. Lorie, Brigadier E. F. Benjamin and Col. R. H. A. Lucas.

To Fight Restoration Of Property

World Wide News Service

PARIS—The reported refusal of Frenchmen to relinquish title to the confiscated Jewish property into which they came into occupation may prove a serious obstacle to the restoration problem, in the opinion of Jewish leaders here.

There are indications that many Frenchmen are preparing to resort to legal action to halt the restoration of confiscated Jewish property in their possession, despite the voiding of transactions that were effected under the Vichy anti-Jewish laws.

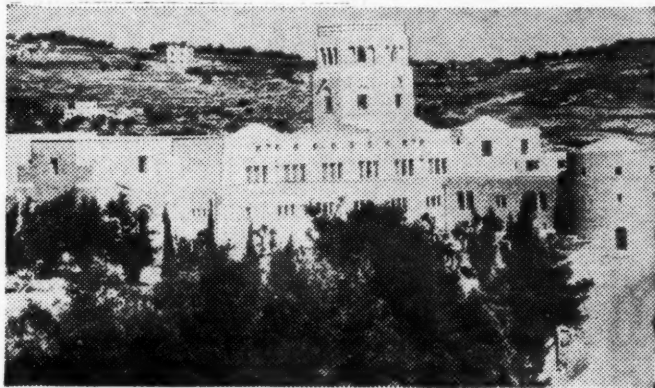
In Paris, where more than 2,000 Nazi-appointed real estate agents and 5,000 business administrators operated confiscated Jewish property, Emmanuel Langberg and Richard Weil, are working on the records of the dissolved Union Generale de Juifs de France in order to establish the extent to which Jewish property was expropriated.

Move to Prevent Return Of Deported Jews Feared

World Wide News Service

PARIS—The existence of a powerful movement to block the return home of alien Jews who had been deported from France by the Germans may prove a troublesome problem to Jewish relief and rescue organizations here.

While no official statement on this matter has as yet been made, there is ground for belief that those views are held even in many influential government circles. Most of the deportees have lived in France for many years before the war. Many of them have been married in France where they raised families. Hundreds of them were small store and shop keepers. The proposal to return them to the countries



Rockefeller's Gift to Palestine

Gift of John D. Rockefeller Jr., this Palestine Archaeological museum is destined to become a storehouse of information of the land's historic past. The building was constructed at a cost of \$2,000,000.

EISENHOWER ABROGATES RACIAL LAWS IN GERMANY

Jewish Telegraphic Agency

NEW YORK—Jewish leaders here are elated at the issuance by Gen. Dwight Eisenhower, commander of Allied forces in western Europe, of a proclamation abrogating Nazi racial laws in the portion of Germany held by the Allied armies.

Announcing the fact that Allied Military Government detachments went into action in German towns as soon as they were occupied, Gen. Eisenhower released the text of the proclamations promulgated by AMG, among which is one abrogating the "law for 'protection of German blood and honor,' one of the infamous discriminatory Nuremberg laws" and the "Reich citizenship law denying citizenship to those not of German blood."

Omar, who as first persecuted the Jews and compelled them to wear yellow badges, later bestowed privileges upon them in gratitude for their assistance in his war against the Persians.

of their origin, it is felt in Jewish circles, would constitute perhaps the worst tragedy in their lives.

Belgium, Dutch Wood Diamond Workers

World Wide News Service

LONDON—The Belgian and Dutch consuls here this week urged Jewish diamond workers and merchants who found haven in Palestine after the German invasion of their respective countries to return to their homes where, they said, the refugees would find good working conditions and excellent business prospects.

At the same time, it was disclosed here that the international diamond syndicate in London had decided on measures to help the young diamond industry in Palestine.

The Moscow radio said this week that the committee investigating German atrocities at Minsk has reported that 100,000 Jews were tortured and killed in the Minsk ghetto during the Nazi occupation.

Pope Anacletus II, who occupied the papal throne from 1130-1138, was of Jewish descent.

Famous Hebrew U. Bacteriologist Dies

World Wide News Service

JERUSALEM—Dr. Israel J. Kligler, prominent American bacteriologist who has headed the Department of Hygiene and Bacteriology at the Hebrew University for several years, died suddenly Sunday night of a heart attack suffered at his home in the settlement of Nathania. He was 55.

Dr. Kligler was on the staff of the American Museum of Natural History from 1911 to 1915 and was with the Rockefeller Institute from 1916 to 1920. He came to Palestine in 1921 where he had remained since except for occasional visits to the United States and service on various scientific commissions.

In Palestine Dr. Kligler pioneered in developing adequate medical facilities. After serving as chief of the Bacteriological Department of the Hadassah Medical Mission, he joined the staff of the Hebrew University. In July, 1943, he was awarded the Golden Cross of Merit by the Polish Government-in-Exile for developing and testing on himself and his assistants an anti-typhus vaccine which saved the lives of Polish soldiers in Russia. Early this year he headed a mission sent from here by the American Jewish Joint Distribution Committee to Aden to provide medical aid for refugees from Yemen stranded there.

read. "We hereby protest against that action and designation. We urge that our military and civil officials be warned against that error and instructed to use the accurate designation of Zionist Brigade and Zionist flag. Americans of the Jewish faith are and always have been in the American armed forces. The flag of Americans of the Jewish faith is the Stars and Stripes."

U. S. Zionists Hail Brigade

Jewish Telegraphic Agency

NEW YORK—Dr. Abba Hillel Silver and Dr. Stephen S. Wise, co-chairmen of the American Zionist Emergency Council, this week hailed the British Government's announcement of the formation of a Jewish Brigade Group as recognition of "the justice of the Jewish claim to fight under their own flag against the oppressors of their people."

Jewish Men Enthusiastic

Jewish Telegraphic Agency

CAIRO—Enthusiasm would be a mild word to describe the reaction of Jewish units stationed in Egypt when they heard that the War Office had agreed to formation of a Jewish brigade group.

Jewish Agency Praises Action

Jewish Telegraphic Agency

LONDON—The Jewish Agency issued a statement hailing the creation of the brigade group. "Jews throughout the world," it said, "whether enslaved or free, welcome this announcement with great satisfaction."

The Only Jewish Paper Published in Indiana
With More Than 1,000 Paid Subscribers

A Column of

Views and Comments

By G. M. COHEN

Arnold Levin, whose column "In the Lobbies" is syndicated by the Independent Jewish Press Service, criticizes the National Community Relations Advisory Council, asking: "Why wasn't the Jewish press admitted to the sessions of the NCRAC?" Just for the record, I want to state that I wrote to the NCRAC requesting permission for our staff correspondent to cover the session in question, but for some reason my letter arrived in their office too late for them to consider the request. You may remember that I wrote for the same privilege when the first organization meeting was held back in March and was turned down because "the meeting will deal primarily with concrete problems of anti-Semitism rather than concentrating on organization structure and since much of the information will, therefore, be of a confidential nature."

As a result U. S. Jewry does not know what is going on in the NCRAC. Now I am not on my high horse this time criticising anybody, because actually the NCRAC has been much fairer to the press than most Jewish organizations doing the same kind of work. For instance, can you imagine the Anti-Defamation League or the American Jewish Committee permitting reporters to cover their sessions, or as the NCRAC did, holding a press conference for the Anglo-Jewish press.

But this does give me a hook on which to hang my favorite argument—about the need for a national Anglo-Jewish publication with power and prestige. Say The Post were that paper, I could have covered this particular series of meetings, with an ace staff correspondent. With about fifty men more or less at these sessions, our correspondent would know enough of them personally, to have gotten the inside dope on what went on. It just couldn't be otherwise. There's always someone who has an axe to grind, who is opposed to some policy that was adopted, who has a personal enmity against some one else who proposed this or that, for an alert newspapersman to be able to get the news. Can you imagine the New York Times not being able to find out what went on at a certain meeting?

Which brings me to another point. The American Jewish Conference will meet in about two months, and at the first sessions, I was able to get into the meetings of the all-important general committee from time to time. And because I was able to sit in on parts of this committee's work, which really was more important than the Conference itself, I was able to give a first hand account of what went on in the inner-workings of the organization.

Now it may be that some of the national Jewish leaders are planning to exclude the press from these committee sessions. So this is an admonition to the Anglo-Jewish press to be alert so that its rights are not arbitrarily thrust aside. U. S. Jewry wants to know what goes on with these important national meetings, and it deserves to know. Only through the Anglo-Jewish press can they get the information on which to base their actions.

In our New Year issue we printed the first of a series of Home Holiday Bulletins, the second of which, on Succoth, is being printed in this edition. I appended from Rabbi Stephen Sherman's

a short editor's note asking readers who were interested in a compilation of a complete set of these Bulletins for every major holiday to write me. The response has been very poor. If you readers aren't interested in these bulletins, then I certainly don't want to waste space on them, despite the fact that some people may tell me that The Post is performing a service.

One of the things I think we need now is a generally accepted minimum set of standards, the meeting of which would indicate that a Jew was not shirking his obligations to his religion. For instance, as far as I know, a Jew is expected to fill one hundred per cent every part of the responsibilities his Judaism imposes on him. This is a perfectionist demand, and because 99 per cent of the Jews cannot stand up to this kind of a test, he is always made to feel so guilty that he gives up everything instead of trying to do the best he can. This is especially true of Conservative and Orthodox Judaism. But even in Reform Judaism, there is no understanding of what is expected of the Jewish laymen, other than this 100 per cent fulfillment.

Several years back I wrote an editorial on "The Minimum Jews" which was widely reprinted, in which I listed the standards below which I didn't feel any Jew could go and still maintain that he was an upstanding member of the community. This was not concerned with religious observance exclusively, however.

Is every Jew expected to fast on Yom Kippur? Should all Jewish stores be closed on Rosh Hashonah and Yom Kippur? Are Jewish children to stay home from school on Succoth? Could a Jew eat beef at a restaurant which was not kosher, and still feel that he was observing the dietary laws? Just because I say minimum doesn't indicate that maximum observance need be discouraged. It is just that so many Jews feel that since they can't keep up with everything, they might as well just discard it all. You know what I mean, don't you?

An interesting evolution of the tie-up between the Jewish Welfare Federation and the War Chest has taken place in Kansas City, Mo., one of the first cities in which the Jewish drive joined in the War Chest. Because the Jewish Federation needed \$50,000 more to take care of the added request from the United Jewish Appeal for exactly that amount, and because the War Chest in Kansas City felt it could not raise its quota over last year, the following arrangement has been worked out. The Kansas City Jewish Welfare Federation will hold a separate drive for \$42,000 at the same time as the War Chest drive. Although this point is not clear, it seems that this separate drive will be only among the big givers. The \$42,000 figure is because the War Chest has allocated \$8,000 more than the Welfare Federation, which when deducted from the \$50,000 needed gives that amount. Seems to me that there's going to be a good deal of confusion, but I'd like to hear how the plan worked out.

They seem to be taking it very calmly, but in South Bend it is very obvious that there is a clear cut infraction of the rule of separation of the Church and State in that city's public schools. Here is the write-up of the situation printed in this edition. I appended from Rabbi Stephen Sherman's

Special

Rabbi Turns Table On Carping Jewish Laity

NEW ORLEANS, La.—Our rabbis are often criticized both publicly and privately, but it took an editorial in The Jewish Ledger, of this city, by Rabbi Julian B. Fiebelman, to turn to tables on the carping Jewish laity.

After lauding the spiritual leadership of New Orleans' congregations, Rabbi Fiebelman said the "laity disturbs them (the rabbis), retards them, frustrates them and disheartens them." At another point Rabbi Fiebelman wrote: "People regard sermons as academic exercises, and they approve or disapprove as though they attended performances."

The editorial read in part: "The too long established independence and individualism of the laity has stymied Judaism's teachings. People regard sermons as academic exercises, and they approve or disapprove as though they attended performances. The rabbis preach as teachers teach, as servants serve, as bearers of a truth that cried to be uttered."

"The community may or may not recognize that its standard of spiritual leadership can be measured by the noblest and best in this land. The rabbis are sincere, dedicated, forthright, courageous. They are serious in the pulpit, rather than sensational, and they are good pulpiterers, if, with one possible exception, they are not renowned orators."

Temple Beth El Bulletin, and unless he has left something out, this plan goes much farther than either the released or dismissed time plans, which are being tried in many parts of the nation.

"Same St. Joseph County Public Schools—under the sponsorship of the Council of Churches—have started Weekday Religious Education for the students of the fifth grade. The parents are asked to sign the cards which would enable the students to participate. The Rabbis of South Bend have discussed this matter with the Council of Churches and have found as follows:

"(1) The Religious Education is supposed to be interdenominational, concerning only the Protestant denominations. It is definitely intended to give only Christian education."

"(2) The participation is absolutely voluntary, and it was proven to us that only a very small number of children will participate. It is clear therefore, that Jewish children who will not participate will not be singled out, nor will they be isolated."

"(3) The teacher expressed to the Rabbis that she does not expect Jewish children to participate."

"The Rabbis of South Bend urge therefore the parents not to sign the cards, concerning the Weekday Religious Education. In case of doubt, please consult with your Rabbi."

20 Years Ago This Week

Jewish Telegraphic Agency
BERLIN—Ceremonies at the occasion of the unveiling of the monument in honor of Ludwig Frank began today in Mannheim. Ludwig Frank, a Jew, was a member of the German Parliament and the leader of the Socialist Party. He was the first German soldier to fall in the World War. The memorial ceremonies, which will last for two days, will be attended by Koehler, the President of Baden; General Daimlin; Ex-Chancellor Wirth; Former President of the German Reichstag, Loeb; and thousands of republicans. Followers of Adolph Hitler today besmirched the posters announcing the memorial services in honor of Frank. The monument is being carefully guarded by the police in order to protect it against attacks.

The Chazan, whose title comes from the Hebrew word "to see," was originally a kind of overseer or superintendent, whose duties included attending to the synagogue lamps, teaching children, assisting in reading the prayers and blowing the shofar.

"The rabbis recognize the standard of the laity! It is on a par with other communities. And this ready recognition gives them pause, as well as apprehension, about the future of secure peace. They know that sacrifice is necessary to establish a better world; readjustment to spiritual values is required to embody it with reality; and deep consecration and faithfulness essential to fulfill its ultimate meaning. And the rabbis wonder if the people can comprehend the meaning of eternal expressions phrased in religious terminology."

"Either the community of the tone of spiritual leadership must change, if peace and progress are to be expected. The rabbis obviously cannot change, nor can the principles and tenets and attributes they speak."

"Often communities tend to console themselves with the spiritual leadership they have. They do not take it too seriously, certainly not seriously enough to disturb themselves. The rabbis do; they must. The laity disturbs them, retards them, frustrates them, and disheartens them. And to spiritual leadership this can never become a consolation. And, as the issue was drawn, so, it is to be feared, it shall be drawn again."

"The rabbis will continue to hold aloft the light, and pray that their people have eyes to see—and follow it."

New York Dateline

By RINNA GROSSMAN

The Status of Jews—On The Agenda

THE UNRRA Conference, now in its second session in Montreal has brought to the attention of the Jewish public, a phenomenon of modern life; namely the joint memorandum submitted by six Jewish national organizations.

For the record these organizations were the American Jewish Conference; the American Jewish Congress, the Judas Israel, the World Jewish Congress, the Joint Distribution Committee and the Canadian Jewish Congress. These six bodies sent their observers to the assembly, decided on a course of action, got together and wrote out a memorandum. And the ghosts of all the hundreds of Jewish memorandums submitted by hundreds of Jewish groups to one sitting or conference looked down and smiled.

I am not interested in awarding laurels for this magnificent example of plain horse-sense. But I strongly suspect that the abused and misunderstood American Jewish Conference was responsible for the harmony which prevailed at Montreal, and if so, credit is due its executive. The issue taken up by these organizations can be condensed down to one main point; that Jewish nationals of enemy countries be treated as victims of Nazi persecution, thus becoming eligible for the aid and assistance that UNRRA is able to extend them.

The crux of the matter is one which might just as well be settled by UNRRA now since it is going to crop up in various forms at the Peace and Post-war conferences of the future. The status of Jews in Europe after the war and at the moment of liberation must be decided upon. Once some conclusion is drawn by the various commissions of the United Nations, such bodies as the War Crimes Commission in London will be able to get their work done properly.

The War Crimes Commission has been very busy for the past eleven months. Exactly what it has been doing is still not known but one thing is certain—it has not been kept very busy getting together lists of Nazi murderers and torturers because the grand total on the Commission's list (after almost a year of intensive work) is 350 names! While the juridical difficulties of their job are evident, and it is understandable that the legal proceedings of such trials, as are currently envisaged, require considerable research and documentation, it seems hard to comprehend the

ludicrous result arrived at by the August Commission. After all, given a few newspaper clippings, almost anyone could get up a list of 360 criminals!

And still the Commission has not made up its mind how Nazi criminals who have oppressed and persecuted Jews are to be dealt with, since under the terms of the Hague Convention, acts contrary to written and unwritten laws of war must be committed by belligerents against belligerents!

Added to this, the murderers of Jews may get away scot free because if criminals are to be tried on the scene of their crimes, a Nazi responsible for maltreatment of Polish Jews may not be dealt with too harshly by a Polish court, particularly when confiscated property is being returned to Jewish owners, taken away from Poles etc. These considerations are earnest ones and should be treated as such. And the chance that there may be less than enough justice meted out to those who oppressed Jews is sizeable.

In one respect only has the status of Jews been cleared up a little in recent weeks. With the magnanimous, belated gesture of a Jewish Brigade, the British Government has finally conceded that the Jewish people is a distinct and separate entity. The Brigade is not an answer to the five-year-old cry for a Jewish Army, and 7,000 men are little more than a token. But it is a significant token, and cause for some, quiet rejoicing.

What exact tasks will be allocated to this Brigade, where it will fight (if at all), what its status will be among the armies of the United Nations,—these are all questions to be answered by the future. The sight of a blue and white shoulder patch with English and Hebrew lettering will be a good one, and it is a pity that the British limited the number of volunteers to 7,000, because we might otherwise have witnessed one of the largest volunteer armies in the world.

JEWISH CHAPLAINS AMAZED AT COOPERATION AND HELP OF CHRISTIAN CONFRERES

By PAUL KRESH

IT IS A well-known fact that the duties of a chaplain in any branch of America's armed forces do not stop at the boundaries of his own faith. When the occasion arises, the chaplain is expected to direct religious worship for men of other faiths as well.

The latest statistics of the National Jewish Welfare Board disclose that half of all the rabbis in this country have offered their services for military duty as chaplains. Jewish chaplains serving our men in uniform today number 260. There are 219 Jewish chaplains in the army, 40 in the navy and there is a Jewish chaplain on duty with the maritime service. Ninety-six of these are overseas. Despite this impressive number, there are some battle areas that cannot be reached by Jewish chaplains, and in such cases the co-operation of Christian chaplains is necessary if our men are to receive adequate help in organizing their services.

A mountain of evidence has come to the attention of CANRA, the Jewish Welfare Board's Committee on Army and Navy Religious Activities, that Christian chaplains have taken most seriously this aspect of their duties. Rabbi Philip Bernstein, executive director of CANRA, commented recently that, "In mail from Jewish chaplains in France and England, I have been struck by the ever recurrent theme, namely the appreciation for the co-operation that has been received from the Christian chaplains. We have always had such friendly, helpful co-operation but somehow it seems that in the pressure of these critical events, the nature and significance of that co-

operation have come home with even greater force to our chaplains than ever before."

Chaplain Morris Lieberman reports from France that he has received splendid co-operation from Chaplain Peter C. Schroder of the First Army. Chaplain Schroeder has been far-sighted in securing the maximum number of Jewish chaplains for the First Army and in placing them as strategically as possible under the Tables of Organization. And he has gone much further than that. Time and again Chaplain Schroeder has pointed out emphatically to other Christian chaplains how important it is that they arrange for Jewish services, and has told them how to organize such services in the absence of a rabbi.

From France, also, Chaplain Sydney Mossman writes that "I must comment on the magnificent co-operation which I have received from the chaplains of the other faiths. In my organizing of permanent services, they have been most helpful not only in publicizing them but they have in most instances been present and given the sermons. In many places I found that they had of themselves organized the services. I confer constantly with the chaplains of the other faiths in my trips. I cannot stress too strongly the co-operation which I am receiving from the Christian chaplains who try in every way to facilitate my work and help in the services."

A most impressive example of this co-operative, truly democratic spirit was revealed recently by Chaplain Max Routtenberg, also on duty in France. He tells the story of a Christian chaplain who spent

five times as much time arranging for a Passover Seder for Jewish men in his outfit as he did in making preparation for his Easter service!

"I was moved beyond words," Chaplain Routtenberg wrote, "by the single-hearted devotedness displayed by the Christian chaplains to the men of the Jewish faith. I have yet to encounter a single instance where the Christian chaplain has neglected or failed to minister to the Jewish men in his outfit. He accepts them as part of his responsibility without question, and, especially where a Jewish holiday is involved, extends himself to the utmost to provide for the needs of the men."

"One chaplain described to me his activities in preparation for the Passover holiday and I listened dumbfounded. The man labored for five solid weeks, contacting all the camps and communities in the vicinity, getting new dishes from the quartermaster, making arrangements for food, haggadahs, matzohs, wine and hard-boiled eggs! He handled every detail himself, though he was in constant consultation with the British rabbi in the neighboring community concerning ritual requirements (that's how he learned about the hard-boiled eggs.) He had over 600 men at the Seder which was conducted by one of our chaplains who traveled over 100 miles to get there and arrived on time to make Kiddush."

Here is proof indeed that the attitude of our chaplaincy is vastly different from the bigotry, suspicion and scorn of faith prescribed by our fast-vanishing enemies.

Queen Mother Saved Jews

Extracted Promise From Hitler, But He Broke It

World Wide News Service

BRUSSELS—How Queen Mother Elizabeth saved most of the Jews of Brussels was being told here as the Belgium Government issued an official order abolishing all the anti-Jewish laws which were introduced by the Germans during their occupation of this country. At the same time, it sent instructions to the Jewish community councils in the various liberated cities urging them to prepare lists of Jews who were either murdered or deported by the Nazis and to submit an estimate of the value of the Jewish property which the Germans confiscated.

The Jewish Community here, whose activities incidentally were not interrupted even during the Nazi occupation, is expected to shortly publish a list of the Jewish survivors. Most of the Jews in Brussels were saved largely through the intervention of Queen Mother Elizabeth who wrote a personal letter to Hitler urging him not to maltreat the Jewish population in occupied Belgium. Hitler, in his reply, promised that he would extend the same treatment to the Jews as to Belgians. But in Sept. of 1943 he broke his promise.

When the Nazis began rounding up the Jews for deportation to concentration and extermination camps in Poland, the Queen sent a copy of Hitler's letter to the Chief Rabbi of Brussels so that he might show it to the German authorities. She also forwarded a copy of the letter to the Belgian Minister of Justice for presentation to the German Governor. This brought about a temporary relaxation in the drive against the Jews.

An interesting thing about Jewish life in Brussels during its Nazi occupation was the publication of a clandestine Yiddish newspaper. The paper, with a fairly large circulation, carried news items of Jewish life in the community and reports on the Jewish situation in Nazi occupied Europe.

While no records are yet available of the number of Jews who survived the Nazi occupation of Belgium, Jewish leaders here are of the opinion that of the 90,000 Jews who lived in Belgium prior to the outbreak of the war approximately 45,000 found secure haven in the democracies. About 22,000 were deported to Poland.

In Antwerp, according to reports reaching here, there are about 1,800 Jews. Most of them were saved by hiding in the homes of their Christian friends and neighbors.

Deport Refugees After War—Legion

World Wide News Service

CHICAGO—The American Legion, at its annual convention here, adopted a resolution urging the deportation of all refugees from the United States immediately after the war.

The convention also adopted a resolution that "all immigrants be barred from the U. S. from the date of cessation of hostilities of the present war until such time as unemployment in this country shall drop to less than 1,000,000 and all veterans shall have been afforded the opportunity of gainful employment."

Abolish White Paper—Federation of Labor

Special

COLUMBUS, O.—The Ohio State Federation of Labor, meeting here, adopted a resolution calling on "our Government and the Government of Great Britain to bring about the immediate and unequivocal repeal of the entire White Paper policy, replacing it with a new policy which shall provide for free entry of Jews into Palestine—a policy consistent with the tragic needs of the Jewish people and the magnificent contribution made by the Jewish workers of Palestine to the war effort of the United Nations."

Nab Assassins Of George Mandel

Jewish Telegraphic Agency

PARIS—Three members of Joseph Darnand's Vichy militia who admitted they assassinated George Mandel, Colonial Minister in Leon Blum's cabinet, will soon be tried before a special tribunal here.

Three senior Vichy police officers, including the chief of the Versailles police, who aided in the assassination, are also to be tried. It is believed that the murder occurred at the Forest of Fontainebleau, near Paris. According to a Vichy announcement, Mandel was killed July 14 while being transferred by automobile from one prison to another.

FEPC Bill Approved By Senate Committee

Jewish Telegraphic Agency

WASHINGTON—The Senate Education and Labor Committee

this week approved a bill to establish a Permanent Fair Employment Practice Commission. New Mexico Democrat, who introduced the bill, told the Jewish Telegraphic Agency.



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IN SERIAL FORM

a guide for the bedevilled

—BEN HECHT'S NEW BOOK—

The Sigh Before the Mirror
"Qu'est ce qu'une nation?" Renan asked. And then devoted his life to studying the history of the Hebrew people with much tenderness. Usually when this question is applied to the Jews, it is asked by less friendly minds, and holds in itself the answer that the Jews are a nation, a people apart and everlastingly alien. It is a large question—the identity of the Jew—and I do not engage myself to handle it in all its wearisome ethnologic and political aspects. But neither is it to be answered by saying it isn't there at all. Indeed I will confess that, if I have never asked it before, or entered into its endless disputations, I have often experienced its equivalent—a startled look at the Jew.

When I see Jews who bring a note of Babylon into the subway, who intrude an Assyrian haircut into Broadway, whose large, liquid eyes seem to stare out of the palace of Xerxes, I am startled because these faces belong to me. I do not wear them but somehow they are mine. The long cheeks of the Arabs, the curly nose of the Chaldeans, the thick lips of the Memmonites, the board-shoulders of the Egyptians, and a thousand other oddities of phiz, body, expression and gesture that seem like an index of all history, offer themselves to me out of Jews. My heart says always I am related to them. My mind frowns at so large and diverse-looking a family.

How disturbed am I? Not too much. For they are not exactly alien. I remember uncles and aunts in my own home, who, when they assembled for a holiday, looked like a congress of nations. Some of them had faces five thousand years old and some of them had ideas untouched by thirty centuries of science.

They are not alien. Their trick is that they make me seem alien for a moment. They pull me out of my conceptions of myself as an American full of the history of Bunker Hill, John Paul Jones, and Covered Wagons. They remind me I have a secret—the vague, half-romantic secret of Jewishness—in me.

When, added to the oddity of face, there are also the sound of broken English, the dress of a gypsy, and the obtrusive mannerisms of poverty, my disturbance is a little deeper. I do not then criticize these gaudy and uncouth kinsmen of mine. I feel, rather, a pang of worry—the fear that in the eyes of others I am part of their alienism. It is a little fear and a fugitive one—but I have noted it. It has helped me understand many Jews I know who close their eyes entirely to all Jews as if they were a bad dream. Close their eyes as tightly as they will, the dream will not vanish, nor will they, themselves, step an inch out of it. They have nothing to gain by closing their eyes but a psychosis. But they seem to prefer a little madness to the hello of their kinsmen.

Such are some of the thoughts I have when confronted by Jews with a faraway look and sound to them. I have never run from this little surprise nor closed my eyes, nor grieved, nor sought to hide myself in an artist's smock or in an infatuation for other people's origins. Nor have I ever hurled myself into Jewishness as

the only way of hiding from its troubles, as the shrewd way of making the best of a bad bargain. There are many Jews who do this. Unable to stand up alone in their Jewishness, frightened by the look in the eyes of others that calls them alien, they rush for protection to the lodge of the Jews. They borrow eagerly from the history and tradition of the Jews and dress themselves up as Hebrew scholars and Semitic chieftains. In this way they are happy, rather than unhappy in their alienism.

But for the most part, the Jews I know are more or less like myself. They have healthy minds and they answer the smile of curiosity that sometimes touches the mouth of the Gentile with a smile of their own—who says a little alienism is a sin? Who is the judge of these matters? You, my fastidious friend? Who appointed you judge? Nobody, good fellow—nothing but the oddities of your own ego. The oddities of my ego do not doff their hat in your courtroom. Judge away all you want, but you are not my judge. I am the only jurist I know. And, as jurist, I know that alienism is a fraud. A man has only to travel three hours in an aeroplane to find himself full of characteristics considered outlandish. I know that it is out of aliens that nations have made their own faces and laws. The English took in the Saxons and the Saxons took in the Danes. And the Danes, Saxons and Angles took in the Norman, the Celt, and the Castilian (who was already part Jewish). And the combination of all these took the Teuton into its royal house. And God knows what else went into the goulash called English—let alone the bouillabaisse called American.

I know that all this taking in of aliens is not always accompanied by welcoming committees. The alien who comes to nest in strange lands is often resisted as if he were an ogre or a plague. As an invader he is greeted with canon, as a philosopher usually with a prison cell, and as a humble citizen in quest of a roof, very often with special laws that fill his roof with holes.

All this I know, and if, for an hour a year, I feel a certain pang of alienism in me, it has not yet inspired me to renounce my kin—or to affirm hysterically my difference from them.

An American Wedding

I have written that in nearly all the lands of Europe a Jew must think of himself—if he be a reasonable creature—as a Jew only, for he has been repeatedly singled out for special disfavors as a Jew. He has been seldom and but briefly embraced as a European.

In the history of the Jew it takes one to make an auto-da-fé and two to make a wedding. His delusion that he is German, Polish, French, Spanish, or Italian, his readiness to write their tongues, increase their cultures and die for their peculiar national ambitions, have nothing to do with his ultimate status as citizen of these lands. His deeds, however valiant and talented in behalf of foster lands, are fines quickly stripped from him. Loaded with medals and diplomas, he is sent packing into ghettos, exile or death, and if he is not a Jew in the eyes of God

or the rabbis, he is always one in good standing in the eyes of misfortune.

But in my own country, there is no history to give my illusion that I am full citizen the lie. There was originally some discrimination in Maryland and in a few other colonies—where Jews were denied the rights of citizenship as well as fellowship. This, though, was at the beginning before we had become a nation (I am We again) and not since our emergence as the United States.

Their being present at the birth of a nation is no novelty for Jews. They were present at the accouchement of Poland, Spain, France, Germany, and other nations. They have fought for the freedom and founding of many such states and achieved nothing by their efforts but the building of yet another house in which they were not welcome.

This has not been the fate of the Jew in the United States. Here he has been embraced politically and socially, although the heartiness of the embrace has sometimes been questionable. Nevertheless, he has never been shown the door or even ushered out of the parlor. As much as the man from Sweden, Ireland, Greece, Italy, or the islands of the moon, the Jew has been given fully the inner and outer garments of our democracy. He is an American and the rites of honorable assimilation are performed over his cradle or his citizenship papers.

Why, then, any doubt on the subject? Why raise an issue of whether Jews are Americans when they so palpably are? I raise no such issue. What I raise is the right of Americans to be Jews. And I raise the issue, perhaps, more for Jews than non-Jews. Though we have tribes of anti-Semites in America, busy with all the fantasies of Jew-hatred, our country is as used to our Jewishness as it is to the shamrock-studded parades on St. Patrick's Day. It is only we assimilated Jews who are not used to it, who desire to run from it when it signals in our nervous systems. Run where? Usually to the psychoanalyst's couch.

I see the facts as follows. If I do not defend myself as a Jew, who, then, will? If I do not attack the enemies of Jews, who will have at them? My fellow Americans busy on other fronts? Why should they, since they are not Jewish, and I am? Since I hold my peace, why should they raise their fists? Do I prove my Americanism more by hiding behind its bag and muttering falsely that calumnies against Jews are none of my concern and they do not touch me? Here is a lie, for all Jews are touched by the libel against their kind, the destruction of their distant kin in Europe. They are touched, darkened, and sickened, whether they stand praying in the synagogue or sit on the many red, white, and blue thrones of our country.

If my sense of outrage against the Germans is a Jewish one, do I lessen my Americanism by voicing it? Americanism is founded on a hatred of tyranny and on the belief in man's humanity to man. It tyrants flout the laws of human rights, and murder the weak, and I shout against them, am I more Jew than American? Even if my anger is Jewish, loudly Jewish, and makes no bones about the fact that it has gathered its violence from the spectacle of a people swindled out of happiness and tormented into near extinction?

My Jewishness does not belong to any other land. Despite the activities of the back-to-Palestine patriots, the Jew of America has no secondary homeland—except his face, and the history of his face. Unlike the man from Ireland, Germany, Sweden, Italy,

France, the Jew of America is never to be seen floundering in divided loyalties. As a Jew he is loyal to the same ideas to which he gives his American loyalty. He cries for the rights of man, and for the decent, unperilous operation of government. If he cries more loudly for these than the American next to him, is he not, perhaps, more American?

"Who Am I?"

I would be wrong if this question gave the impression that I am confused. I am not confused and have never been confused about who and what I am. It is my enemies who are confused on that subject. I write about their confusion, not mine.

I will describe myself, briefly, and sketch my background. It is the habit of writers to offer their ideas as if these were orphans belonging only to truth. This may be a fine way to write if you are writing about the shape of the heavens. But when you are writing about the shape of your own soul, I prefer Montaigne's way. He threw in accounts of his arms and legs and even bladder. My discourse on anti-Semites does not rise genie-fashion out of a bottle of truth. My ideas are the product of my personality and not of magic. They will acquire more import if I acquire more outline.

I lived forty years in my country without encountering anti-Semitism or concerning myself even remotely with its existence. This is, perhaps, a record for a Jew or, more likely, for a country. There were no false contributions to this record such as an un-Jewish face, an un-Jewish name, or a mixed heritage. My family, including all the uncles, aunts, cousins, and second cousins, of whom I ever got wind, were all Jews, all immigrants from Russia, and all people of lowly origin.

I have some uncles nearing ninety who have begun to mutter of learned forebears—sages and rabbis allegedly responsible for our line. I put little stock in these twilight reminiscences for I can remember no learning or even much literacy in the great troop of relations that surrounded my boyhood. I recall mainly that they were a noisy and impoverished lot and saltier than any people I have since encountered.

I was born in their midst in the ghetto of New York, and embraced forthwith with a somewhat mysterious devotion by all of them. It is, in fact, the memory of these Jews of my childhood who draped me in gaudy vestments and filled my days with fervor and entertainments that has held me constantly in mind as a Jew. Although I travelled far and in many curious directions, I was loathe ever to leave those who had loved me so happily when I was weak and full of demands.

At the age of eight, speaking Yiddish almost as fluently as English, and also a little master of the fiddle—as what Jewish child of that era wasn't—I was plucked out of the ghetto and toted off to the Wisconsin town of Racine. The change of environment was startling, but I cannot remember noticing it. I was placed in a public school which contained only two Jews. I made no friends with them. My discrimination was a matter of circumstances and not of social nervousness.

I remember the two Jewish boys as somehow unfit for the diversions of Lake Avenue, which was the street in which I lived. These diversions consisted of loud, and often dangerous, games of pirate and Indian play—of making and sailing sixteen-foot catboats, of practising to become circus acrobats—I became one at fourteen—of playing stump

gan, of breeding rabbits, hunting crows and frogs, building huts, and doing tricks on a bicycle.

During this time, my parents, who had established a store on Main Street called "The Paris Fashion," discovered a moody scholar from Kiev on the outskirts of Racine and ordered me to his side twice a week. His duties were to teach me the Hebrew language and the prayers necessary for the salvation of the Jewish soul. He did this abominably, for he was a complete fool—a fact which I understood at the time. He instructed me in the reading of Hebrew but indignantly refused to confide to me the meaning of the words I read. I thus learned to read Hebrew but never to know a whisper of what I was reading—a piece of rabbinical sabotage that has kept me from enjoying the marvels of Sholem Aleichem, Hamm, Mirshbein, Bialik, and other untranslatable Jewish geniuses.

My parents, who were honorably, but vaguely, fulfilling a Jewish tradition, had small interest in the fact that illiteracy and not culture was being pounded into my skull. They were concerned only with the fact that on my thirteenth birthday I would be confirmed in the presence of all my aunts and uncles come from Chicago and points east, and be able on this occasion to repeat in Hebrew words the prayers necessary for my knighting as a Jew. Immediately after my Barmitzvah, the whiskered and foolish rabbi was dismissed from my life.

My visits to the rabbi of Racine were known to my fellow Indians and pirates, as was my Jewishness. They had often seen my towering and billowy aunts, and heard the dialect comedians who were my uncles, come to visit us and make merry over tea glasses in family reunions. Yet I remember no hint or whisper from any of my companions or their families that I was an alien have been floored completely. race, people, or cult to be looked at askance. The only derogatory name I was ever called was "book worm," an epithet which I bore with secret pride.

My years in the town's high school were similarly missing in any Jewish consciousness on the part of my companions or myself. My own sense of being a Jew stopped with the love I had for my parents and my noisy troop of relations. I attended no synagogue, read no Jewish history or literature, never heard of the Spanish Inquisition, and listened to no discussion of Jewish problems. Had anyone asked me at that time for a statement on the "Jewish situation" I would have been poored completely.

There was no Jewish situation in my world of redskins, buccaneers, and acrobats. Jewish history consisted only of my folks who had, after many hardships, arrived in the U. S. A., and who considered themselves happily to be Americans with a slight accent. My mother had picked up a sort of Samuel Weller diction in London's Whitechapel and, to the end, was baffled by V's and W's. Otherwise, she spoke fine English with the exception of an occasional double negative. My father's talk was a little more of a Russian-Jewish immigrant. It was also that of a man whose imagination was too large for his vocabulary, a fact which made him a bit unintelligible, regardless of accent.

(Continued next week)

Since its formation, the Youth Aliyah has brought to Palestine approximately 12,000 children. During the past year the organization brought to Palestine 1,455 children. Youth Aliyah raised more than \$1,000,000 in the past year.

Strictly Confidential

By PHINEAS J. BIRON

YOU SHOULD KNOW

The current issue of the Gentile News, organ of the Gentile Cooperative Association, does us the "honor" of quoting our column. It describes as "wishful dreaming" our statement that it is on the downpath. . . . This anti-Semitic group denies that it is anti-Semitic—and on the very same page backs Gerald K. Smith's American-Firsters. . . . And do you know what the "Buy Only Gentile" charge yours truly with? . . . Anti-Gentilism, no less. . . . Yep, that's what they call opposition to anti-democracy. . . . The whispering campaign about Secretary Hull's Jewish wife is in full swing, incidentally, and it's Gerald K. Smith's anti-Semitic propaganda peddlers who are using it.

ECHOES

Remember when the French warship Richelieu suddenly dashed into New York harbor a couple of years ago, and quite a few of her sailors jumped ship in order to fight on the Free French side? . . . Most of them were quickly caught and interned at Ellis Island—and, Winchell reminds us, it was lawyer Arthur Garfield Hays who conducted their defense, gratis and successfully. . . . Anyway, now Mr. Hays has a new client: He is the legal representative in this country of the De Gaulle government. . . . Did you catch those newspaper photos of Major-General Erich Elsner surrendering 20,000 of Adolf's finest to two American officers, and did you note the friendly smile with which he favored one of the Yanks, Lt.-Col. Bertram Kalisch? . . . Kalisch, however, didn't seem quite as happy as the surrendering Nazi—could it be he was thinking of all the Jews whose murder Elsner must have ordered in France. . . . The only thing captured by Hitler in the past year, observes an Army camp newspaper, was Mussolini.

LISTEN HERE

Featured at the Museum of Modern Art's show of the art work of Russian children are a number of battle scenes painted by nine-year-old Yulik Labas, a Jewish youngster who lived in Moscow until he was evacuated during the Nazis' siege of that city. . . . Yulik, it seems, listened to war communiques, and then painted his conception of the battles described. . . . The honor of giving Clifford Odets' rather radical playlet, "Waiting for Lefty," its premiere in Germany goes to Lt. Lewis Pinkusohn, American bombardier, who staged it in the Nazi prison camp to which he has been confined since early this year. . . . Dr. Joseph Tennenbaum, head of the American Federation of Polish Jews, is packing his grips for a visit to Lublin, Poland. . . . He may be accompanied by two or more delegates from this country. . . . When the conference of the World Jewish Congress opens in New York next November it will be addressed by Undersecretary of State Stettinius. . . . Among the delegates from Britain will be Lady Reading.

ZIONIST NEWS

Even if it is only a brigade that has emerged, the Jewish Army idea has triumphed at last. . . . Much of the credit belongs to the now defunct Committee for a Jewish Army, which carried on effective propaganda for this cause—until the Committee became transformed into the Emergency Conference to Save European Jews, which many regard as a nuisance organization. . . . Dr. Nahum Goldmann, now on a visit to Palestine, got to Eretz Israel by military plane, in a straight-line trip. . . . At the opening session of the Zionist convention in Atlantic City on October 14th Pierre van Paassen will deliver an address on the Jewish position in the world scene. . . . The Rev. Richard Evans, back from a transcontinental tour in the interest of Zionism, tells us that American Jewry is more Palestine-conscious than ever before. . . . the recent squabble in the Zionist Emergency Council has been smoothed out, and everything is harmonious once more.

PROFILETTE

Orchids to Mrs. Minna Field, to whom goes the credit for the brilliant advances made in the treatment of dementia praecox patients at the Brooklyn State Hospital. . . . Mrs. Field directs the work of nine psychiatric social workers in the new insulin shock therapy. . . . She is a Hunter College M. A., and in 1919 served in the first Hadassah Medical Unit in Palestine. . . . Remember her name—Mrs. Field is the Sister Kenay of mental ill.

ABOUT PEOPLE

You will be glad to know that Bernard M. Baruch is fully recovered and in perfect condition, working a full schedule every day. . . . Mrs. Anna Rosenberg, New York WMC head, has been conferring overseas, we hear. . . . Daniel Van Schacht, who has been Henry Montor's assistant in the United Jewish Appeal, is going to the Coast, where he will serve as director of fund-raising for the Los Angeles Sanatorium. . . . That promised comeback of former movie mogul William Fox will probably be in the television field, they say.

Times Publisher, Wife Awarded Degrees

Jewish Telegraphic Agency
CHATTANOOGA, Tenn.—Arthur Hays Sulzberger, publisher of the New York Times, and Mrs. Sulzberger this week received honorary degrees at the summer commencement exercises of the University of Chattanooga. The degree of Doctor of Literature was conferred upon Mr. Sulzberger for his journalistic activities, while Mrs. Sulzberger received the degree of Doctor of Laws for her many public-minded services.

The whole of Palestine was under Moslem rule from 1291 until 1914.

Soldiers Raise \$2,000 For UJA in 10 Seconds

Less than ten seconds after Chaplain Dudley Weinberg, formerly of Memphis, had told them about the needs of the Jews in Europe, the Jewish soldiers at unnamed Pacific base had spontaneously organized a campaign which raised \$2,000 for the United Jewish Appeal.

Reports from Paris establish that 116 Jews, including twenty-two women, lost their lives in the fight for the liberation of the capital during the uprising against the Germans.

A Letter to You

By RABBI'S WIFE

Dear Joyce:

Your insistence that the rabbi perform your marriage service brought both of us real and continuing happiness. When you came to visit, we thought it was to talk plans for the wedding, but we had no thought that we were to be invited.

In spite of the heavy schedule and the great deal of time required to make the trip, both the rabbi and I look forward to it. The truth is that we are sentimental, and the opportunity to visit old friends—as guests of your parents—touch chords of warm and kindly memories.

Deeper sentiment were stirred, too. We were happy to hear that you prefer to be married in the small temple where you went to Sunday School and were confirmed. We like that ever so much better than the hotel. Our inconvenience in travel is slight compared to the inconvenience that your local rabbi faces now as a chaplain in service.

What touched us particularly is that you showed what so often seems forgotten today. The sentiment of friendship should guide the selection of rabbi to officiate. To perform a marriage service should never become just a commercial transaction, in which a well-known rabbi (but a stranger to the couple and their families) officiates, is paid his fee, and absents himself quickly. It may be considered "high class" to have that sort of fashionable wedding; it violates every honorable sentiment.

So we were glad that you, setting out on marriage, insisted that "the family rabbi" and friend of many years should perform the ceremony. We cherish your friendship, and that of the families. It is good to see that our friendship is also cherished, for it gives us more compelling interest to follow your career, and to expect God's favored blessings upon you.

You will discover increasingly through marriage that sentiment is real and precious. And your indication that your husband-to-be and you have arranged to become members of that small temple, effective the day of your marriage, shows that you are headed in the right direction. The complimentary membership to you for a year's membership in the sisterhood is pleasing; I only trust that you continue the interest of your mother there and will find in it associations and opportunities for service that will gladden your days.

The rabbi will say the formal words of our greeting at the wedding. Let me only tell of the joy in our hearts that we owe to Gilbert and you for your thoughtful homage to friends. To make us feel that we are not forgotten, and that we may share your happiness, to know that we are included in your plans, is a source of intimate joy which does not often come in the big city. God bless Gilbert and you, and your families.

To Call World Zionist Meet Right After War

World Wide News Service
JERUSALEM—The executive committee of the World Zionist Organization has decided to call a World Zionist congress as soon as possible after the war. The last Zionist Congress was held in Geneva in 1939, a week before the German attack on Poland.

CHAMPAGNE VELVET BEER

Our Film Folks of HOLLYWOOD

Copyright, Jewish Telegraphic Agency

By HELEN ZIGMOND

HOLLYWOOD—We have it on inside information — Eve Arden is a "Mogen Dovid" meadel. Her real name is Siegel—and a mighty nice girl with a picture future. She has an excellent part in "Doughgirls," a laugh riot.

Debuts: Yehudi Menuhin . . . master of the bow . . . will bow cinematically in the pic, called, "Duffy's Tavern."

Arthur Gershwin, younger brother of Ira and the late George, is launching his musical career with "Invitation to the Blues," on which he collaborated.

The 86-year-old father of Composer Max Steiner recently passed from this scene. Gabor Steiner was a famous impresario in the Vienna of his day. He was decorated the heads of a number of European governments.

Studios has completed plans to shut down completely the instant the wires flash, "Germany surrenders!" And the vacation celebration is to continue through all of the following day.

On the subject of "Gay Paree," the most applauded American film now being viewed by the liberated French is the reissue (now old) of Charlie Chaplin's "The Gold Rush."

Oh, La, La! Gertrude Lawrence, while in France lost no time ordering herself a Parisienne wardrobe.

Edward Robinson recently returned from France . . . brought back some German guns as souvenirs. He found the boys liked straight acting . . . he entertained with excerpts from his pictures . . . did three to six shows a day, and came quite close to the front lines.

Eating luncheon with a friend, Gertrude Berg was heard describing the book of short stories she is writing. In passing she men-

tioned that she was as yet without a title. Expanding in confidences, she went on to say how she loves to meet people. "People are my bread and butter." Suddenly she exclaimed, "Eureka! That's it! That's the title for my book." And that is how titles are born.

What have we here? Harry Green . . . wearied with years as a Jewish comic . . . blossoms out in Yiddish tragedy. He has returned to show business behind footlights instead of klieg lights . . . producing and starring in a Broadway play, "The Day Will Come."

Gregory Ratoff agonizes with his actors . . . suffers with them and for them until he gets the desired tempo. One day he was sweating vodka over a death scene. His star actress just couldn't get the right mood. "Blease . . . blease," he pleaded, "dot's all wrong. Try again. Put more life in your dying!"

Heard in the Hollywoods:

Ricardo Cortez won a rumba contest at the Orpheum. David Selznick's fifty-year-old uncle has given his fourteenth pint of blood and still has strength left over to belong to the Coast Guard Reserves. Billy Gilbert wheezes: "Just one more battle and it will be called the Japan-knees Navy!"

French Fascists Blame Jews Again

World Wide News Service
PARIS — French fascists are trying to spread anti-Jewish propaganda in Paris by describing Gen. de Gaulle's administration as "a Jewish government." Placards have been posted on Paris walls telling the French people that they will pay a high price for the abolition of the anti-Jewish laws. One placard carries the picture of Capt. Dreyfus with an inscription "Jewish traitors are the cause of France's misfortune."

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THE JEWISH POST

508-10 Meridian Life Building

INDIANAPOLIS, INDIANA

How To Observe Succoth

What To Do If You've Never Been Taught

This is the second Home Holiday Bulletin The Post is reprinting. If enough readers so request these Bulletins, one of which will be reprinted before each holiday, they will be gathered into a pamphlet for easy handling.

By Rabbi

SYLVAN D. SCHWARTZMAN

THE name Succoth, translated into English, means "Booths" and accordingly, this Festival commemorates the life of the Jews in the Wilderness after leaving Egypt. The building of booths and the living in them today brings home annually to the Jew the thought that life is essentially insecure, and that the highest type of human quality is that demonstrated by the simplicity and humility symbolized by dwelling in the succah (singular: "booth"). But Succoth is also a harvest festival, the Jewish Thanksgiving, which originally was celebrated after the people had finished their harvesting. Today, too, the Jew regards Succoth as the occasion for giving thanks to God for the blessings of the harvest. Succoth, thus, is a festival of joy, commemorated in Palestine of Temple Days by pilgrimages to Jerusalem by all Jews, and celebrated today in the home by booths, and by synagogue services unique in ceremonies and colorful rituals.

According to Orthodox Judaism, Succoth lasts for 9 days, of which the first two days (called Succoth proper) and the last 3 days (7th day—Hoshanah Rabah, the Day of the Great Salvation; 8th day—Shemini Atzeres, the Eighth Day of Convocation; 9th day—Simchas Torah, the Day of the Rejoicing of the Law) are observed as full holidays in the Jewish home and synagogue. Reform Judaism, in keeping with its practice of eliminating so-called "second days," observes merely the first day of Succoth and the eighth day (Shemini Atzeres) as full holidays. Many Reform congregations have also introduced the celebration of Simchas Torah on the ninth day as a special holiday.

Succoth Symbols

The principal Succoth symbol is the Succah, or "Booth," the building of which begins immediately after Yom Kippur. The Succah, which is a booth of four sides (one of which may remain open for the "door," and the other 3 need not be entirely closed) has a roof constructed of fresh green branches with enough openings so that those people inside may see the stars above. (See directions for building the Succah which follow.) The next symbols of importance are the "Four Species": Essrog (a citron or lemon-like fruit); Lulab (a shoot of palm tree in its folded state before the leaves are spread out); Hadassah (3 twigs of myrtle); and Aravah (2 willow branches). The last three "species" are arranged with a triple holder of braided palm leaves which supports the Lulab in the center, the Hadassah to its right, and the Aravah to its left. The Essrog is kept separately. These symbols, it is believed, were originally used as decorations and building materials for the booth. Later Rabbinic interpretations said that the "Four Species" represented four types of men: the proud (Lulab), the humble (willow), the one with beautiful qualities but without good deeds (myrtle), and the highest type, the one whose virtuous deeds have an influence upon others (the Essrog with its pungent odor). Gold and silver containers for the Essrog are highly-prized ceremonial art-objects connected with the Succoth Festival.

Building A Succah

In building a Succah, the men of the family do the construction work, while the women busy themselves with the decorations and the preparation for the Succoth dinner. The Succah may be built simply or elaborately depending upon the inclination of the family. In some communities a Succah contest is held annually and prizes are awarded for the most beautifully built and decorated booth. The directions which are given here contemplate the building of a simple Succah. According to Jewish tradition, the Succoth must be less than four feet in length, nor higher than 25 feet. Within these limits, the measurements of your Succah should be designed to meet your needs. Four uprights (for the 4 corners of the Booth) should be erected (by either sinking in the ground, or by bracing, or by connecting the uprights together by means of lathes both top and bottom thus creating the frame work of a box). One side of the booth should be left open (for the entrance). The other three sides may be boarded in, or closed by means of a white sheet, stalks of corn or bamboo shoots, etc. Lathes should be nailed in intervals across the top of the Booth as supports for the green branches which serve as the roof. The sides should be decorated with fresh fruits and vegetables, and similar fruits of the harvest should be suspended from the roof inside the Booth. The Succah is usually constructed in the backyard and the grass, freshly cut, or a layer of fine sand may serve as the floor. Electric lights may be strung from the roof of the Succah by means of extension wires from the porch of the house, though some families prefer to enjoy candlelight inside of the Booth. When the Succah is built and decorated, a table and chairs are placed inside.

The Succoth Table

Except for inclement weather, the family prepares to eat the succoth Evening meal in the Succah. This custom may be observed throughout the 8 days of the Succoth Festival. The table is covered with a white cloth and has as its centerpiece a beautifully arranged bowl of fresh fruit, which may serve as the dessert for the meal. A minimum of two candlesticks and candles are set upon the table for the blessing over the lights. The Kiddush cup is filled with wine and challoh, with a special Succoth challoh cover, are placed at the head of the table. The Lulab and Essrog are placed upon a stool at the head of the table, in readiness for the traditional blessings. If possible, wine should be used as the beverage for the Succoth Evening Dinner (also on Simchas Torah Eve).

Blessing Over the Lights

Following the custom for the Sabbath, the Mother pronounces this blessing over the lighted candles:

Bo-ruch A-toh A-do-noi E-lo-hey-nu Me-lech Ho-o-lom A-sher Kid-sho-nu B'mitz-vo-sov V'tzi-vo-nu L'had-lik Ner Shel Su-kos.

Praised be Thou, O Lord our God, King of the universe, who hast sacrificed us by Thy commandments and commanded us to kindle the lights of this Succoth Festival.

Prayer and Kiddush

The Father then rises and takes up the wine cup in his right hand. He recites the following prayer and Kiddush blessing:

Let us praise God with this symbol of joy and thank Him for the blessings which this Festival of Succoth brings to us. May God's providence which cared for

our fathers in their wanderings also protect us. His bounteous hand satisfies all our needs; He has given us this Thanksgiving for the fruits of the harvest. May our kindness to others ever show our gratitude to Him whose kindness endureth forever.

Bo-ruch A-toh A-do-noi E-lo-hey-nu Me-lech Ho-o-lom Bo-rey P'ri Ha-go-fen.

Praised be Thou, O Lord our God, King of the universe, who hast created the fruit of the vine.

Bo-ruch A-toh A-do-noi E-lo-hey-nu Me-lech Ho-o-lom She-heh-chi-yo-nu V'kee-yi-mo-nu V'hi-gi-o-nu La-z'man Ha-zeh.

Praised be Thou, O Lord our God, King of the universe, who has granted us life, sustained us and permitted us to reach this joyous festival of Succoth.

Father drinks of the wine and passes the cup round the table for all to drink therefrom.

Blessing Over the Bread

The Father breaks the bread, passes a piece to each person present, and each one dips the bread in salt. The Father then recites the blessings:

Bo-ruch A-toh A-do-noi E-lo-hey-nu Me-lech Ho-o-lom Ha-mo-tzi Le-chem Min Ho-o-retz.

Praised be Thou, O Lord our God, King of the universe who causest the earth to yield food for all.

Each one partakes of the bread and salt.

Blessing In the Succah

The Father then recites this blessing:

Bo-ruch A-toh A-do-noi E-lo-hey-nu Me-lech Ho-o-lom A-sher Kid-sho-nu B'mitz-vo-sov V'tzi-vo-nu Lay-hayv Ba-su-koh.

Praised be Thou, O Lord our God, King of the universe, who hast sanctified us by Thy commandments and commanded us to celebrate this Festival in booths.

Blessing of the Children

The Father then blesses the children by placing his hands upon the head of each child in turn and pronounces an appropriate blessing as the heart may prompt, either silently or aloud. He may use the following prayer:

May the God of our fathers bless you! May He who has guided us unto this Thanksgiving Festival lead you to be a continued honor to our family. May He who has bestowed upon us the bounty of His harvest, ever make you a blessing to Israel, and all mankind. Amen.

Grace After Dinner

The Succoth meal is served. When the fresh fruit has been eaten as the dessert, the Father remains seated and recites the Grace:

O Lord, Thou art our Shepherd, and we shall not want. Thou openest Thy hand and satisfiest the needs of every living being. We thank Thee at this Succoth Season for the gifts of the harvest which we have enjoyed at this table. As Thou hast provided for us hitherto, so mayest Thou sustain us through our lives. Thy kindness endureth forever, and we put our trust in Thee. While we enjoy Thy gracious bounty, may we never forget the needy, nor allow those who want, to be forsaken. May our table be an altar of lovingkindness, and our home a temple in which Thy spirit of goodness dwells.

Bo-ruch A-toh A-do-noi Ha-zon Es Ha-Kol.

We praise Thee, O Lord, who in kindness sustainest the world.

Blessing Over the Lulab and Essrog

The family rises, the Father takes up the Lulab in right hand and Essrog in left, and recites this blessing:

Bo-ruch A-toh A-do-noi E-lo-hey-nu Me-lech Ho-o-lom A-sher Kid-sho-nu B'mitz-vo-sov V'tzi-vo-nu Al N'ti-las Lu-lav.

Praised be Thou, O Lord our God, King of the universe, who

BETWEEN YOU AND ME

By BORIS SMOLAR

Editor-in-Chief, Jewish Telegraphic Agency

HERE AND THERE—The crisis in the American Zionist Emergency Council, which lasted for about a month, is past. . . . Dr. Abba Hillel Silver emerged



victorious and withdrew his resignation from the Council, after his demand for co-ordination of Zionist political activities in Washington was complied with. . . . David Stern, head of the agricultural department of the Jewish Agency, returned to New York from an inspection tour of the Jewish settlement in the Dominican Republic with a very favorable report. . . . He is soon to proceed to Bolivia in connection with projects for Jewish settlement there. . . . He does not intend to remain on the American continent for long, however, since he is needed in Palestine. . . . Congratulations to Mrs. Rose Jacobs, the only woman member of the Jewish Agency executive. . . . Her son, Joshua, an officer in the U. S. Navy, has just been awarded the Legion of Merit for bravery and exceptional services on the fighting front overseas. . . . Jewish refugees in this country who are over the draft age are now anxious to join the Jewish Brigade formed by the British Government in order to be among those who will police Germany during the early years of Allied occupation. . . . And speaking of Germany, it can be revealed now that it is difficult to exchange certain categories of Jews interned in Germany for civilian Germans interned in Palestine and other Allied countries. . . . The reason is simple: No interned German civilian wants to be sent to Germany now that an Allied victory is certain. . . .

SOMETHING TO READ: The problem of "Jewish boy meets non-Jewish girl" is one of the most delicate problems because of the religious implications involved. . . . Gwethalyn Graham, a new Canadian author, has just

hast sanctified us by Thy commandments and commanded us to celebrate this Festival with the palm-branch.

The Father then waves the Lulab to the north and south, east and west, (a symbol of the presence of God throughout the world), and passes the Lulab and Essrog to each person at the table who in turn recites the blessing and waves the Lulab in the traditional manner.

Singing At the Succoth Table

It is a traditional custom to rejoice in the Succah by the singing of special songs for Succoth. The singing may take place during the meal, or following the blessings at the conclusion of the dinner. Some of the suggested songs are: The Garland Song, Hin-ney Mah Tov, Boker, At-zay Zay-sim Om-dim, Na-a-leh L'at-zay-nu, America The Beautiful, and any Simchas Torah Songs. The evening may be concluded, if the group in the Succah is large enough to warrant it, by a lecture or discussion on some particular Jewish subject. Or, if there are synagogue services, the family prepares to leave for Temple.

The Intermediate Days of Succoth

The 6 days intervening between the first day of Succoth and the eighth day (Shemini Atzeres) are

written a beautiful novel "Earth and High Heaven" on this subject which both Jews and Gentiles will enjoy reading. . . . Published by the Lippincott Co., Miss Graham's book will give many a reader plenty to think about, in addition to the pleasure of reading perhaps the best novel of the year. . . . It is the story of a young Jewish lawyer and a young non-Jewish girl who fall in love with each other. . . . It is the story of a conservative father objecting to his daughter's marrying the person she loves because he is a Jew. . . . It is the old story of anti-Jewish prejudice that has stood in the way of many lovers. . . . But how charmingly this story is told by Miss Graham! . . . With so much warmth and understanding; . . . The girl, Erica, admires Marc, her lover, with all the passion of a woman deeply in love. . . . What does she care whether he is a Jew or not! . . . And Marc feels the same about Erica. . . . Yet Marc is afraid to marry her because he believes that the marriage will bring to the girl he loves misery through snubs and insults. . . . He is drafted and is about to be sent overseas. . . . Will this solve the problem? . . . The last week of his leave shows that true love overcomes the age-old racial conflict. . . . Even Erica's father realizes that he had erred. . . . Classic as a novel of high literary value, "Earth and High Heaven" will, no doubt, contribute more to better understanding between Jew and non-Jew than most of the propaganda pamphlets on this subject. . . . It is a book that Jews and non-Jews will read with equal pleasure and interest. . . . And if any of the recent novels possess the potentialities of a successful film, Miss Graham's tender drama of human relationship certainly has all the necessary qualifications for it. . . .

MILLIONS TO RECOVER:

Millions of dollars have been spent on bringing Jewish refugees from Europe to the United States and other countries on the American continent. . . . Most of these refugees are now well settled and can afford to start repayment of the sums spent for their transportation and maintenance. . . . This would enable a more effective rehabilitation of Jews in the liberated countries, since the payments collected from the refugees would be used for aid to Jews impoverished by the Nazis. . . . The Hias-Ica alone has a list of about 40,000 Jews whom its offices helped to leave Europe. . . . The transportation costs of these Jews reached many millions of dollars, and each of the refugees signed a pledge to refund the cost of his transportation when he would be in a position to do so. . . . Millions of dollars have also spent by the National Refugee Service in helping refugees in this country to get on their feet. . . . Not to speak of the millions spent by the Joint Distribution Committee. . . . There is no doubt that the larger proportion of the refugees, especially those who have since become American citizens, would gladly respond to a reminder that the time has come for them to repay the notes. . . . There is also no doubt that the money collected would help in speeding up the Jewish reconstruction work in Europe. . . . In fact, if all the promissory notes signed by Jewish refugees now in the United States and in Latin American countries were paid, the total sum would reach no small figure. . . .

(Continued on next page)

I Think as I Please

By MRS. CARL ALPERT

UNITY IN THE COMMUNITY

ORTHODOX Jewry in Miami prayed together as brethren in unity during the High Holy Days this year, as a result of the merger of two prominent congregations a month earlier. The consolidation is of more than passing interest, and holds a lesson for Jewish communities throughout the country, in that the two groups originally split because of political differences among the officers and members.

There is hardly a large Jewish community in America, and many a small one, which has not experienced this congregational splintering. In many instances geographic factors of location were responsible for the division, but more often than not personal differences led to the split.

In Cambridge, Mass., more than thirty years ago, a dispute arose among the members of Congregation Beth Israel as to the mode of worship. Some preferred the Sephardic ritual, and others insisted on the Ashkenazic form. One word led to another, and legal pretexts were soon found to bring the case into public court. The Ashkenazic group seceded, and later built its own structure. For years the feud continued, kept alive by a second generation which inherited the antagonism, without knowing its causes. Only recently has goodwill been introduced through the efforts of the respective rabbis.

In another community, of no more than a few hundred Jewish families, two synagogues existed, one across the street from each other. On Sabbath mornings approximately nine men would appear at each, wait several hours for a minyan, and then the congregants would wend their separate ways homeward, all denied the pleasure of worshipping in full minyan. Years passed before a new, young rabbi, brought to the community, knocked sense into the heads of the respective boards of directors. Today one building is the synagogue proper, and its counterpart across the street is used as the Talmud Torah.

What is impressive and striking about the Miami merger is the fact that one set of officers has voluntarily withdrawn, and the other group will administer the congregation until new elections in November. Whatever rationalization may be advanced for a secession it is often true that a defeated candidate for the presidency, aided and abetted by his followers, will bring about the establishment of a new synagogue where he may wear the high silk hat, and sit on the altar.

To be sure the phenomenon is not peculiar to Jews, and the history of the Protestant Church is replete with such stories. Many of the two hundred or more Protestant sects came into existence because of differences in the interpretation of a single word of Scripture.

Young men, freshly assuming community leadership, can render no greater service than to examine critically the origins of the differences which so often separate institutions and groups, and submit the facts to the cold light of reason. In many cities a thorough shake-up is required.

How To Observe Succoth Explained

(Continued from previous page)

called the "Intermediate Days of Succoth." They are not considered as full holidays, but are observed as a part of the Succoth Festival. They should be celebrated insofar as possible by having the evening meal in the Succah. On these intermediate days, there is no kindling of the lights nor Kiddush; the Blessing in the Succah and the Blessing of the Children are also omitted.

Open Kosher Canteens in Paris

LONDON—Two mobile Kosher canteens have been opened by the municipality in Paris to provide food for needy Jews applying for relief, according to a report reaching here.

The Emperor Constantine in 321 C. E., following his conversion to Christianity, decreed that Sunday should be a day when all business and employment (except agriculture) should cease, completing the severance between Judaism and Christianity.

AL SEGAL Speaks on WE GET A GIFT

THERE appears to be a new and vigorous drive on to bring the Jews in a mass to Jesus. It is called the Million Testaments Campaigns, Inc., and its purpose is to "provide one million New Testaments for Jews in America, Europe, Palestine and Other Lands." Its address is 1505 Race street, Philadelphia.

Summoning all good Christians to help hasten the salvation of the Jews, George T. B. Davis, executive secretary, writes: "More Testaments are urgently needed! Will you not ask the Lord just what share you should have in providing more New Testaments for hungry-hearted Jewish peoples?"

So, one morning recently, our postman rings the bell to tell me he has a package for me. It was a small box which, upon being opened, disclosed one of the million New Testaments for the salvation of Jewish souls including my own. It was a gift from Mrs. L. W. Dickeson of Los Angeles.

I was not ungrateful. I could appreciate the effort of a gentle lady troubled on account of my soul. I am not one who can be so sure of the perfection of his soul that he can scorn one's purpose to improve it. Indeed, in my humble way, I am conscious of its many imperfections of which my wife now and again reminds me.

Nor did I put the New Testament aside as something that I could take up in a more leisure hour and probably forget altogether. I leafed through its pages at once. They were not unfamiliar to me and my fingers quickly turned to chapters and verses that I had long regarded as good ethical teaching for Gentiles, and Jews for that matter.

You see, I am a fellow who had been much concerned on account of the souls of Gentiles, just as Mr. George T. B. Davis of Million Testaments Campaigns, Inc., is worried about the souls of Jews. The way many of the Gentiles have been behaving is quite awful. Their malicious hates, their wicked prejudices, the filthy falsehoods they spread against neighbors, their vile persecutions of neighbors whose race or religion or complexion they don't like. You'd never guess there had been 2000 years of Christian teaching against all that sort of thing.

These heathen Gentiles have made a hideous world out of this and unless something's done about their souls the world is not likely to get any better. They are dangerous characters who might be neutralized if Christians could be made of them.

Not unmindful of the derelictions of my own poor soul, my heart, nevertheless, meditated sadly upon the damaged souls of these Gentiles, as I fingered the pages of the New Testament that Mrs. Dickeson so graciously had sent me. I am not a person who selfishly quenches himself first as long as his brother is thirsty.

Yes, I could find so much in this book for the refreshment of Gentile souls, sick in their morals. Here was Jesus saying (Matthew, Chapter 5): "Blessed are the meek, for they shall inherit the earth."

He meant this for the arrogant who push around the weak and compound their arrogance by impudent falsehood against the good name of their victims.

He was saying: "Blessed are the meriful; blessed are the pure in heart; blessed are the peacemakers; blessed are ye, when men shall revile you and persecute you, and shall say all manner of evil against you falsely."

He meant this for cruel hands that lacerate the hearts of their neighbors; for cruel hearts that meditate evil against their brothers; for evil-makers who, like microbe-carriers, go about to poison men with the venom of their own hates.

How selfish it would be in me to keep this Testament privily for my own comfort and guidance when there were so many Gentiles badly in need. I know well my own delinquencies but then I, the Jew, never had persecuted anybody and I had never gone about to foment hate in the world. I had hated some individuals as ferociously as anyone could hate, but I had never been guilty of the sin that envelopes an entire group of people in the foul wrappings of hate and contempt. I had never spread falsehoods against classes of people whose religion was not like mine, or whose complexion was not of the same bright color as mine, or whose blood I judged, in ignorance and malice, not to be as good as mine. For, having lived a very long time, I, the Jew, have come to understand that it takes all kinds of people to make any group and, as a civilized man, I must discriminate as between individuals.

So, while I appreciate the Million Testaments Campaign for my soul, I may not, like some boulder, insolently push my soul forward to drink from the fountain of salvation; there are so many Gentiles to be looked after. I can wait.

Indeed, I shall further the work of the Million Testaments Campaigns, Inc. in my own way. I shall carry the New Testament in my pocket (it is small enough for that) to read to the next Gentile who approaches me with malicious utterance against races, religions or human colors. I shall read to him the blessings that were said for the meek, the persecuted, and the peacemakers.

"And, my friend, here's something more to help make a Christian out of you. It says here, 'All things whatsoever ye would that men should do for you, do you even so to them; for this is the law and the prophets.' That, my friend, is the Golden Rule."

I thank Mrs. Dickeson for the gift of the New Testament and for the evidence of the fine Christian lady that she is. "I am a Christian Gentle," she writes. "True Christian Gentiles do not hate Jews."

Yes, that's the great need of the world in its current travail—more true Christian Gentiles who hate only falsehood and the bearers of falsehood.

The Germans in southern been serving as a leader of the ister who in 1871 issued the France captured and put to death Maquis. Fifty-eight years old, he famous Cremieux decree grant-Benjamin Cremieux, well-known was a grand-nephew of Adolphe ing Algerian Jews French citi-French Jewish scholar who had Cremieux, French Justice Min- zenship.

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JANE CALVELAGE
Managing Editor



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CALENDAR

Sukkos -----Oct. 2
Simchat Torah -----Oct. 10
Chanukah -----Dec. 11-18

Friday, September 29, 1944

The Editor's Chair

I guess my thinking must be warped, and whatever you think about this situation I'm explaining to you, won't make any difference, but I would like to have your reaction anyway.

In planning ahead to keep The Post ahead, I hit upon an article on both sides of the question: "The Jew Does (Does Not) Treat the Negro Better Than Do His Non-Jewish Neighbors." I wrote to one Southern rabbi who agreed to write on one side of the question, and then wrote to another, and here is his answer:

Dear Mr. Cohen:

"I have your leater and in answer beg to state that I am unwilling to contribute an article on the subject which you suggest since I feel that I do not wish to engage in a debate with my Colleague Rabbi . . . on a question which can do no good but which may do incalculable harm.

"I am very much surprised that a journal of your standing, which in my opinion is one of the finest in the field, should want to publish such articles. Can you not see that these articles if published may be used against not only Southern Jews but all Jews by those who today are stirring up racial hatred in this country. The colored press which has at times exhibited a latent form of anti-semitism would be delighted to have such articles written by Southern rabbis. If you publish these articles you will incur the wrath of all Southern Jews. In one sentence I could write there are some Jews who treat Negroes well and some who take advantage of them just as do the Christians. You cannot make a general statement.

I have lived in the South now for seventeen years and I do not see any difference in the treatment accorded Negroes by Jews or non-Jews. This question is not debatable so please, Mr. Cohen, tell Rabbi . . . to confine his literary talents to other subjects.

"Hoping that you will take these suggestions kindly and with all good wisher for the New Year, I am

Sincerely yours . . .

In my estimation the rabbi is all wrong. He himself writes that he cannot "see any difference in the treatment accorded Negroes by Jews or non-Jews." Although not written from this standpoint, think of the indictment in that sentence. Here are Jews, who themselves are victims of the worst kind of persecution, who they have so little sense of justice, that they partake in the same kind of bigotry against the Negro as is practiced by the Southern White.

The way to change those Jews? Obviously, it is by open discussion. (Continued on Last Column)

Editorial Page

Two Ways To Look At It

WANTED and not wanted. The representatives of two nations urge Jewish workers to return to their native cities because they are skilled workers and useful citizens. The Belgian and Dutch counsuls last week urged Jewish diamond workers and marchants who are now in Palestine to return to their respective countries.

Compare this bit of news with the action of the American Legion demanding that the immigration laws be changed to a condition which would stop all immigration. The present immigration laws protect this nation against al-

most every nationality which might cause it harm, and the Legion's stand is obviously born of poor understanding of the potentialities of this nation and of the contribution to the development of these potentialities made by the immigrant. It is a fear complex, and does little credit to the Legion, which knows well and good when it asks that there be a stoppage of immigration as long as one million are unemployed in the U. S., that everyone conversant with the situation concedes that there will always be a floating 2,000,000 unemployed here even in peak conditions.

Try To Bring Some Kind of Order Into It

ACCORDING to a news report by the World Wide News Service, at least four Jewish groups are in Montreal to present their own case to the UNRRA Council meeting there. In addition, at least one other national Jewish organization has sent a delegation to the meeting to press its case.

There is a possibility that hit and miss tactics by national Jewish organizations could have more effect than if one overall committee waited on the UNRRA officials, but it is very likely that what one Jewish delegation asks will be opposed to what another delegation comes to seek, so that once again a group disposed to do

what it can to alleviate the plight of suffering Jews does not know which way to turn.

If the American Jewish Conference doesn't prove able to bring some co-ordination into the American Jewish groups when they appear before ruling bodies, and the B'nai B'rith, having been burned once, as it may consider, won't tempt fate again, then perhaps the National Community Relations Advisory Council might step into this field and try to bring some kind of order into it.

Editor's Note: Since the above editorial was written, late news indicates that its suggestion was carried out.

Rabbi the Black-Faced Boy at the Carnival

RABBI JULIAN B. FEIBELMAN's criticism of the Jewish layman is of course justified. The straight-speaking New Orleans Reform rabbi could have gone farther in his charges and still not have stretched the truth.

The Jewish community everywhere look upon their rabbis as hired employees. But whereas in private employment only one boss is on hand to watch the employe, in the case of the rabbi, he not only has his own three to four hundred members as bosses, but anybody else in the Jewish community uses him as a convenient scapecoat too.

It is really a comic situation, were it not so tragic for Judaism. And the fault is not that of the rabbi either.

Nor is this situation limited to the Jewish religion alone, although as Jews with our long background we have less excuse than other denominations. We respect our doctors, we respect our lawyers, we even are beginning to respect the Jewish laborer, but the rabbi is the black-faced boy at the carnival we pay twenty-five cents to throw three baseballs at.

What's Behind the Jewish Brigade?

THERE'S been a lot of excitement in Jewish circles over the establishment of the Jewish Brigade by the British, and probably the group who are wondering most about the significance of this move are the Jews. The Jewish Brigade can have no effect on the outcome of the war, and its symbolical value is practically lost considering the late date at which the British finally acted.

But there is more to this move than meets the eye, this paper is constrained to believe, and it doesn't intend to do anymore than tell you that much. If you know what is transpiring in the world in connection with Jews and Palestine, you'll understand why this Jewish Brigade can be important, and if you don't know then that's that as far as The Post is concerned.

Current Comment

Turn in all evidence of anti-Semitic literature, Oakland (Cal.) Jewish Community asks— Numerous reports have come to the Americanism Commission that anti-semitic jingles and other literature offensive to our people—including material of a generally subversive nature are being distributed widely in our community. Among these is the notorious listing known as "The First American," one which has been designated specifically by the Department of Justice as being definitely subversive.

Many of the distributors of this material appear to have no ulterior motive; but they are the unwitting tools of the Nazis. Though they may not be aware of the fact, they are working for Axis agents, who use them in promoting their anti-semitic program, spreading propaganda which seeks to divide our community into mutually-antagonistic groups.

In order to track down the agents of disunion and Fascism, it is essential that we learn the original source of the material that is being distributed. Should anything of this nature be handed to you, inquire as to where it was received. The chances are that the casual distributor will gladly cooperate with you in this, if the seriousness of the matter is brought to his attention.

All such information should be communicated immediately to the Commission on Americanism, TW. 0212. Prompt action will be taken.

Sterilize Social Soil in which Anti-Semitism Germinates, Elmer Rice Says as Reprinted in The Jewish News of Detroit— A man who hates another because of his race or religion is not only a bad neighbor and a bad citizen, but the pliant tool of those perverted egomaniacs whose grandiose ambitions lead inevitably to mass murder and to war. The re-

cent history of Germany offers a horrible example of how cunning and unscrupulous leader can utilize race prejudice for the achievement of his own ends. Hitler used anti-Semitism as a means of inciting his followers to violence. He appealed to the worst elements in Germany, when their morale was at its lowest. He did not waste time talking about the economic problems that had reduced these people to hopelessness. He whipped up their passions, their resentments, their lust for revenge—blind, sadistic revenge upon no matter whom; and the Jews offered a ready-made target.

It is a deplorable fact that Anti-Semitism exists in America, too. It is a dangerous component of our political life and the problem of keeping it under control is one phase of the problem of democracy. We cannot hope to root out, over-night, destructive passions from the hearts of men. But what we can do is sterilize the social soil in which those passions germinate.

In the post-war world, there will be millions of men and women, in whom the philosophy of hatred has been deeply ingrained, who have been insured to bloodshed and destruction and to whom death is a commonplace. If they cannot find employment, if they are denied political rights and economic security, if a sense of injustice and defeat rankles in their breasts, they will be ready recruits for the stormtroops of any senator or radio priest or transatlantic flir, who covets power; and they will take up eagerly as a battle-cry: "Kill all the Jews"—for to the despairing and the desperate, the more irrational and destructive the slogan, the better. The surest way to avert that catastrophe is to build a post-war world whose corner-stones are political equality, economic democracy and social justice for all.

sion, just as I had in mind when I went after the article. Which reminds me of the president of a congregation who calmly told me several weeks ago that he does not deal with Negroes, and will not, and explained very cutely how he was able to avoid having anything to do with them.

Then as to the point that an outspoken discussion of the problem will be picked up by the Negro press; what is this but a self-ghettoization.

Anyway the first rabbi, having heard from the rabbi above, agreed with him, and decided he would not write on the subject. I wonder what Al Segal, the sage of Cincinnati, has to say about this?

Ludwig Lewisohn in his column in The New Palestine, on whose staff he is an editorial writer, reveals on what he calls good authority, that the Hebrew Committee of National Liberation is getting the funds to purchase the "Hebrew Embassy" in Washington, which cost \$63,000, from Ben Hecht and Billy Rose, whose gifts of \$15,000 and \$10,000 made possible the \$25,000 down payment. Mr. Lewisohn says also that the Emergency Committee to Save the Jews of Europe is the chief beneficiary of Mr. Hecht's royalties from his "Guide to the Be-devilled" with Billy Rose matching this amount dollar for dollar. "Something like \$100,000 seems to have been raised from this twin source alone, with many other thousands being collected through their influence from other writers, producers and movie folk generally," the item concludes.

Freedom of the Press

Says Dr. Marsh's Statement Audacious To the Editor,

Re statement by Dr. Daniel L. Marsh, president of Boston University that Jews will become Protestants.

The audacity of this eminent Dr. Marsh leaves one speechless. Does Dr. Marsh truly believe that after offering up millions of martyrs, the Jews will finally forget? And what, may I ask of him, has Christianity to offer the Jew that the Jew didn't have in the first place and to which Christianity helped itself.

Some time ago, the Pope delivered a plea for the safety of Rome, and in which he referred to the imminent bombing of Rome as contemplated matricide. What I should like to ask Dr. Marsh is this, if because of its ancient structures the destruction of brick and stone Rome constitutes allegorical matricide, does not then the destruction of the still more ancient blood, bone and flesh of the human being Jews, who sired Christianity, constitute factual patricide?

I am afraid Dr. Marsh's expectations in hoping to live to see that day is a bit egotistical. No man is allotted so long a time as it will take for the agonized and desperate cries of the millions of our people who died in the past few years, to become inaudible enough so that Jews may forget.

LILLIAN REZNICK OTT
Chicago, Ill.

The recent formation of a Chilean Committee for a Jewish Palestine brings the total number of pro-Palestine committees in Latin American countries to seven. These committees, composed of non-Jewish sympathizers with Jewish aspirations in Palestine, are active in Chile, Colombia, Costa Rica, Cuba, Dutch Guiana, Mexico and Uruguay.

SARA'S COLUMN

By SARA MESSING STERN

THE ABILITY, PERSONALITY, and inherently fine spirit of Cpl. Eugene Glick, son of Mr. and Mrs. Ruby F. Glick, has been recognized by Chaplain Samuel Kaufman at Naples, Italy. Cpl. Glick has been made the chaplain's chief assistant. I wrote "inherent" advisedly, for I never knew a higher type of Jewish gentleman than was Eugene's maternal grandfather, the late Adolph Biccara, a former president of the Indianapolis Hebrew Congregation! And all Eugene's forebears are fine folks!

Captain Kaufman, also, wrote a personal note to local friends of the Glicks, in high praise of Cpl. Glick.

OTTILE BAK GUNDFLEFINGER (Mrs. Benno Gundlefinger), told me that her sister, Mrs. Arthur Leopold, had three week's old twin grandchildren. The name Arthur Leopold awakened old memories. Arthur was the son of Mr. and Mrs. Sol Leopold, another of the Market Street Temple early members. No one ever called Mrs. Leopold anything but "Liza" though her name was Elizabeth. Arthur fell in love with Lillian Bak, Ottile's sister when she visited here from their native Atlanta, Ga. When Arthur passed away in 1933, his widow took her daughter Elizabeth with her to join the grandmother, Mrs. Henry Bak in Los Angeles. Elizabeth married Dr. Alvin Pasette, there. Since Mrs. Bak's passing, Elizabeth's mother has made her home with her daughter and family. The children are Arthur Lee, 4 years old, Deanne, 2 years, and now, the twins, a boy and a girl named Anthony and Daralyn. Everyone who recalls Liza Leopold does so with a warmth of affection! A charitable soul who did pioneer work in Jewish philanthropy! I hope some day I will meet this fourth generation of the "Liza" Leopold family!

Apropos of the Bak-Gundlefinger family, their daughter Dorothy Gundlefinger's husband, Taylor Dolen, was the guest star at the "Breakfast with the Navy" program at the Columbia Club last Saturday morning. He sang his own and Dorothy's composition, "Gee, Isn't It Great to Be An American!" For those of you who do not know about the gracious gifts of our local business firms to the Navy, one firm is host to all the Navy recruits on each Saturday morning for a grand breakfast and program at the Columbia Club. And these honor guest-recruits may bring with them nearest relatives to have breakfast with group—gratis, also. It is always a signal honor to a professional to be chosen to sing on the "Breakfast with the Navy" programs. These programs are broadcast over WISH at 9:30 each Saturday morning.

CPL. SIDNEY R. LEVY of the United States Medical Division spent Rosh Hashonah and Yom Kippur with his uncle and cousin in Manchester, England, and, with them, attended services in the Orthodox Synagogue. But the strange and unusual part of that story is that Manchester was where his mother Millie Isaacs Levy, (Mrs. Sam,) 2921 N. New Jersey St., brother of the late Rufus Isaacs of Indianapolis and aunt of Norman Isaacs, spent her childhood and young womanhood. She has regaled her son with tales of Manchester and her dear ones, there. Of all places in the world, Cpl. Levy should be sent to England and very near Manchester. His mother came to Indianapolis 33 years ago last Labor Day. She is thrilled that her brother and his dear ones met her son and that he could observe the holy days with her people!

EIGHTY-EIGHT YEAR OLD MRS. MATHILDA WEIL of Rockport, Ind., has a great-granddaughter attending Purdue University, Lafayette, Ind. I saw her—Barbara Salus of Philadelphia, Pa.—when I was in Lafayette, for Rosh Hashonah. I picked her out of a group of young people in attendance at Temple services and asked who she was. So did many others! She has a real personality that attracted everyone. She is small and chic and her bright eyes and dark hair do not tend to detract from her appearance! She is the daughter of Herbert and Theresa Born Salus of Philadelphia. Theresa is the daughter of Isaac and the late Bertha Weil Born. Isaac Born is a native of Lafayette and brought Bertha there from Rockport as a bride. Both of their children, Theresa and Ferdinand were born in Lafayette. Small wonder then, that Theresa Born Salus' daughter should prefer to come to Lafayette to attend Purdue. But it is not often that great-granddaughter could live to see such a happy event!

CPL. JOE NAHMIA, son of Mrs. Anna Nahmias, 1113 S. Capitol Ave., wrote home, humorously, from South Africa, that he had won a real distinction—champion for his outfit in a tournament at ping-pong!

I WANT TO MAKE A PLEA for more workers at the Temple White Cross Flower Guild which meets every second Thursday of the month from 10 a. m. to 2 p. m. at the new White Cross Service Center. We have many members—the dues are only one dollar per year—but the making of hospital supplies is an urgent necessity. There were fourteen of us there this month. Some worked until 2:30. Two new members, Mrs. Elias Berkowitz and her sister Mrs. Harry Kahan joined, were present, worked! Mrs. Sidney James, vice-president, presided at the business meeting following the luncheon. (You see we each bring a sandwich or whatever we want. The Hospital furnishes the coffee, tea, cream and sugar.) One member, Mrs. J. H. Sandground, sold stamps and bonds, for our Guild, at the hospital. Mrs. M. Silver, president, attended a funeral in the family—the first time I've known her to be absent. Others who helped with the work, in addition to those named, were the Mesdames Jacob Sassell, Bailey Brown, Simon Fox, Morris Dee, Louis Sakowitz, Harry Cooler, Jacob Schwartz, Miss Dora Wolf and I. The money raised during the year goes to "Tiny Tim" beds for under privileged children, for scholarship loans to

Wolfensteins Move To Indianapolis

Mr. and Mrs. Alfred Wolfenstein and nine-year old daughter, Ann, with Mrs. Walter Weil, Mrs. Wolfenstein's mother, have taken up residence here at 216 E. 32nd St. Mr. Wolfenstein is connected with the William H. Block Co. Mrs. Weil is an aunt of Officer Candidate Henry Weil and Rachel Feibleman Weil. . . . Mr. and Mrs. I. E. Solomon have returned from a vacation at Atlantic City. . . . Mr. and Mrs. J. A. Goodman were in New York recently to accompany their daughter, Ruth Elaine, who enrolled in the American School of Ballet. . . . Dinah Shapiro, the "almost four" year old daughter of Rabbi and Mrs. David S. Shapiro will entertain the twenty members of her Talmud Torah kindergarten class with a Sukkah party from 10 to 12, Thursday morning, Oct. 5, in the Sukkah at her home, 1306 Union St. Mrs. E. Kishner, instructor of the class, will direct the children in Sukkah games and tell them interesting Sukkah stories. . . . Mrs. M. Alexander, mother of Mrs. Sultan Cohen, is home from St. Vincent's hospital, convalescing from her recent operation. . . . S 1/c Arthur Weiss is home on a 10-day furlough, visiting his parents, Mr. and Mrs. Victor Weiss. He is stationed at Great Lakes, Ill. . . . Cpl. T. Louis Aronson is home on a 15-day furlough visiting his brother Mr. Samuel Aronson. He is stationed at Fitzsimon General Hospital, Denver, Colo. . . . WAC Sgt. Eleanor M. Fodor of Fort Myers, Va., is spending a furlough with her mother, Mrs. Mary Fodor.

Flies From Mexico

Miss Marion Lee, daughter of Mrs. Cyril Lee of the Marott Hotel, flew here from Mexico, Sunday to visit her mother. She will remain until Oct. 14. Miss Lee is connected with the Press Office of the British Embassy in Mexico City.

Jerusalem was regarded by the Moslems as a holy city as a consequence of a dream of Mohammed's, in which the prophet was carried there and returned on the back of a winged animal.

Unveilings

Louis Hayn

A stone will be unveiled to the memory of Louis Hayn, at 2:30 p. m. Sunday, Oct. 1, in the cemetery of The Indianapolis Hebrew Congregation, Rabbi Maurice Goldblatt, officiating. Friends are invited.

nurses for flowers and other hospital requirements. Mrs. Arthur Fairbanks reported a change in rules governing the credit on hospital bills for the number of working hours of each White Cross Guild member!

Mrs. Harry Klezmer and children left this week to take up permanent residence in Oakland, Cal. Several affairs were given in honor of Mrs. Klezmer before their departure.

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Births

Dr. and Mrs. Herbert Weinstock, 631 E. 63rd St., announce the birth of a daughter Sept. 25, at St. Vincent's Hospital.

Mr and Mrs. William Safrin, 912 Union St., announce the birth of a daughter Sept. 19, at St. Vincent's Hospital.

Mr. and Mrs. Jay Chapman, 3053 Colorado St., announce the birth of a son Sept. 25, at St. Vincent's Hospital.

Former City Man Wed in Chattanooga

Mrs. T. Blumenthal, 2255 N. Alabama, announces the marriage of her son, Morris, formerly of Indianapolis, on Saturday, Sept. 16, to Miss Petty Stein in Chattanooga, Tenn. The couple is living in Birmingham, where Mr. Blumenthal is in business.

Kishners Attend Daughter's Rites

Mr. and Mrs. E. Kishner who serve on the staff of the Indianapolis Educational Association have returned from a vacation in New York. While there, they attended the wedding of their daughter, Tzila, to Pfc. Bernard W. Weiss, son of Mr. and Mrs. William S. Weiss of New York City. The young couple, after a honeymoon trip, returned to Louisville, Ky., for residence, for both are students at the University of Louisville, the bride, majoring in chemistry, her husband, finishing his medical course under A. S. T. P.

Kirshbaum to Close For Succoth

In observance of Succoth, Kirshbaum Center will be closed this week-end and next from 5:30 p. m. Sunday to 7:00 p. m. Tuesday, it was announced this week. The building will be open to members of the armed forces both Sunday evenings, however.

Classes for Hard of Hearing

The Indianapolis Society for the Hard of Hearing has announced that it is not too late to register for its Fall classes in lip reading, which are being held at 318 Board of Trade Bldg. The beginners' class meets at 7:30 p. m. each Wednesday; the advanced class at the same hour on Tuesdays. The Society is a Community Fund agency.

BUY U. S. WAR BONDS AND STAMPS TODAY

Miss Cohen Enters Western Reserve

Jacqueline Cohen, daughter of Mr. and Mrs. Jos. A. Cohen, is a freshman at Flora Stone Mather College, Western Reserve, Cleveland, O. Carroll Mahalowitz, daughter of Mr. and Mrs. Sidney Mahalowitz also entered Western College this fall. . . . Mrs. Blanche Ackerman of the Marott Hotel left Monday with her cousin Simon Schloss and his daughter, Henrietta, who had been her guests, to spend a week with them in their home at Ligonier, Ind. . . . Mrs. A. L. Block of the Marott Hotel has returned from a summer in Atlantic City. She stopped off in Washington, D. C., on her way home to see her new great-grand child, daughter of Alma Lyon Meis and Henri Meis. Mrs. Miriam Block Gelman is still in Washington with her daughter and family. . . . Martin Cohen of Cleveland, O., Field Representative of the Council of Jewish Federations and Welfare Funds was in the city for a few days last week to consult with Samuel Mueller, Treasurer of the Regional Executive Board and Messrs. Isidore Feibleman and Allan Kahn, members of the Board. . . . Morris Burnstein leaves today (Friday) for Miami Beach, Fla., his home, after a two-months' visit with his children.

Rose Sapirie Visits Sister Here

Miss Rose Sapirie of Washington, D. C., is visiting her sister, Mrs. Sam Richman and other relatives here. She will return to Washington this weekend. . . . Mrs. Sol Kiser of New York City, formerly of Indianapolis, spent several days with Mrs. Melville S. Cohn and family en route home from Mexico where she has been for the past five months. . . . Carrol Margolis, daughter of Jean Margolis, Barbara Meyers, daughter of Mr. and Mrs. Wm. P. Meyers and Rosanne Kahn, daughter of Mr. and Mrs. Al Maschke, entered Ohio State University this week. Their mothers who accompanied them to Columbus, have returned home. . . . Miss Augusta Selig left Sept. 20 for Milwaukee to visit relatives for several weeks. . . . Miss Beryl Madiel, 3001 Park Ave., is visiting relatives in Cleveland, O. . . . Ben Donenfeld is convalescing at the Methodist Hospital after an operation.

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SISTERHOOD TO HEAR MRS. MARKUN AT FIRST MEETING OF SEASON

Special
FORT WAYNE—Mrs. Louis Markun of Indianapolis, past president of Indiana Federation of Temple Sisterhoods, will address the Temple Sisterhood at its first meeting of the season at 8:30 p. m. Tuesday, Oct. 10. Mrs. B. M. Edlavitch will introduce the speaker. Mrs. Sam Stern and Mrs. K. R. Wolf will be in charge of refreshments.

Sisterhood representatives who have been appointed to the board of the Jewish Federation are Mrs. Nicholas Brazy and Mrs. Chester Lichtenberger.

Lodge Members to Buy \$100 Bonds—The Fort Wayne B'nai B'rith lodge this week launched a special War Bond Drive, with the goal of each member purchasing a \$100 bond or larger. At the last meeting some members bought up to \$1000 in bonds, and the total sold was \$4000. The lodge's quota under this plan will be \$17,000.

Congregations Plan for V-Day—Achduth Vesholom and B'nai Jacob Congregations are planning to hold prayer and thanksgiving services on V-Day, along with the city's churches.

Card Party to Benefit Scholarship Fund—The Temple Sisterhood will sponsor a card party Saturday evening, Oct. 21 for the benefit of the Hebrew Union College scholarship fund. Mrs. David Fishman, president, announced this week.

In the Service—2nd Lt. Myron Goldman, son of Mrs. J. L. Goldman, was home from his post at Columbus, O., for the Rosh Hash-



Mrs. Louis Markun

onah holidays. . . . Lt. Marvin Fishman, son of Mr. and Mrs. David Fishman, has recently been promoted to first lieutenant in France.

Notes—Mrs. N. L. Salom will be hostess Tuesday, Oct. 10, to the Allen County Medical Auxiliary. She has been appointed to the program committee. . . . Milton H. Gotlib will enter the Indiana University School of Medicine December 28. He has completed his pre-medical training. . . . Mrs. Morris Persky, and daughter, Mrs. Sam Weinstein, of Wichita Falls, Tex., spent several days with Mr. and Mrs. Nathan Weinstein. Lt. Sam Weinstein spent the week end in Fort Wayne.

State in Review

ANDERSON Harry Goldberg	GARY Mrs. Robert Berg	LAFAYETTE Mrs. Leonard Strauss
EAST CHICAGO Indiana Harbor Ruth Gray	HAMMOND Mrs. Jacob Bergman	MUNCIE Mrs. Archie Lapin
EVANSVILLE Mrs. Louis Marks	KOKOMO Jack L. Dennis	SOUTH BEND Mrs. Joseph Tomber
FORT WAYNE Mrs. Harry E. Landy		TERRE HAUTE Mrs. Bernard W. Roth

Soldiers Home For High Holidays

Special
HAMMOND—Many local servicemen were able to observe the high holidays at home this year, and attended services as Knesseth Israel Synagogue, where they were all called up to the Ark. Among those present were Pfc. Charles Goldstein, Pvt. Alex Marcus. T./Sgt. Milton Kaplan, Seaman Jerry Shlensky, Sgt. Stone, Sgt. Gable and Cpl. Barton.

Notes—Saul Levin has been promoted to captain in New Guinea, according to word received by Mrs. Leven. He also wrote that he had met Joe Smulovitz of East Chicago, a close friend. . . . The Young Women's Club of Hammond held their first board meeting of the season at the home of Mrs. Dave Ein to plan for an open meeting to be held shortly after Succoth. . . . Mr. and Mrs. Nathaniel Bernstein of Forrest Ave. have as their guests Mrs. Bernstein's parents, of Michigan City, Ind. . . . Mr. and Mrs. Isadore Leven have as their guest Mrs. Leven's sister. . . . Cpl. Maurice Waxman of Highland St. is home from the South Pacific after being over two and a half years. Maurice is on furlough for eleven days and will then return to the hospital. . . . Miss Loretta Bates, daughter of Mr. A. Bates, Calumet City, is visiting her sister, Mrs. Jack Rosenblatt of Roselle, N. J. Mrs. Rosenblatt is the former Virginia Bates. . . . Sgt. Leo Lynn, brother of Herman and Joe Lynn and Mrs. Alpert, is visiting here with his wife. They are now located at Fort Wayne. . . . Lt. Finkelstein, son of Mrs. Lena Finkelstein, is home on furlough. . . . Mr. and Mrs. William Silverman had as their guest for the New Year holidays Mrs. Celia Harris of Chicago, formerly of Hammond. . . . Mr. and Mrs. Sol Lurie spent the holidays in Chicago with Mrs. Lurie's parents. . . . Pfc. Wilson Gittleman, fiancé of Miss Thelma Kaplan, daughter of Mr. and Mrs. Leon Kaplan, is visiting in Hammond. . . . Pvt. Archie Ross is home for a 10-day visit. He is staying with Mr. and Mrs. Ben Leven. . . . Mr. and Mrs. J. S. Abrahamson entertained several friends on Rosh Hashonah evening. . . . Pfc. Paul Stern, son of Mr. and Mrs. Louis Stern,

Kokomo Families Entertain Holiday Guests

Special
KOKOMO—Lt. Herman Vaprin of North Carolina spent the Rosh Hashonah holidays with Mrs. Vaprin and Mr. and Mrs. Kopelov. . . . Mrs. I. Weinberg, of Lansing, was a recent visitor with her family, Mr. and Mrs. A. Anspach. Mrs. Anspach accompanied her daughter and grandchildren on their return trip. . . . Harris and Isabell Kohn of Chicago spent the holidays with their family. . . . Palmer Geveirt of Chicago spent the week-end with Mr. and Mrs. S. Geveirt. . . . Bob Nerenberg of Cincinnati and Wilbur Cohen of Middletown were the week-end guests of Mr. and Mrs. Frank Nerenberg. . . . Mr. and Mrs. Ike Sposeep and sons Jerry, Ronnie and Teddy of Anderson; Mr. and Mrs. Sam Dennis Middletown and daughters Eileen and Mrs. Mel Fishman and Mr. and Mrs. A. Abel of Marion were recent guests in Kokomo. . . . Some of the new residents in Kokomo connected with the Naval Base are Mr. and Mrs. Donner and daughter Marilyn of New York City, Mr. and Mrs. Milton Friedman of Memphis, Mr. and Mrs. H. Gelb of St. Louis and son Ronnie, and Mr. and Mrs. J. Berg of Baltimore.

Mrs. Hirsh Resigns Organization Offices

Special
GARY—Mrs. Robert Hirsh, president of Beth El Sisterhood and vice-president of Gary Hadassah, has resigned both offices because of the serious illness of Mr. Hirsh. Mrs. Irving Given, vice-president of the Sisterhood, will become president, but the new vice-president of Hadassah has not been named.

Mr. Hirsh, who has been a patient at Michael Reese Hospital, Chicago, has returned to Gary, and is now at Mercy Hospital, where he is improving slowly.

was among those awarded the "Gunnery Wing" after completing his seven-week course in flying marksmanship. . . . Miss Lillian Bodner, daughter of Mr. and Mrs. J. Bodner, is home for the holidays. She is a freshman at Indiana University. . . . Miss Doris Kaplan, daughter of Leon Kaplan, is home from Indiana University for a few days. . . . Werner John Zacharis, youngest son of Mr. and Mrs. Zacharis, is in training at Great Lakes, Ill. . . . Lester Ottenheimer, Jr., son of Mr. and Mrs. Lester Ottenheimer, has been promoted to sergeant. He is overseas. . . . Mrs. Seymour Silverman has recently returned from a trip to visit her husband, stationed at Fort Barrancas, Fla. . . . Pvt. Robert Tapper, son of Mr. and Mrs. Ben Tapper, is now stationed at Camp Wolters, Texas. He was previously at Camp Atterbury, Ind. . . . Mrs. E. Berkowitz of Terre Haute is visiting her daughter and son-in-law, Mr. and Mrs. Irwin Rosenak.

Youth Group Plans Succoth Party

Special
EAST CHICAGO—The Youth Commission of East Chicago will sponsor a Succoth Party, Monday night, in the B'nai Israel Recreation Room for girls of high school age. Miss Geraldine Levin, recently appointed Young Judaea chairman of Junior Hadassah is in charge of arrangements, assisted by Mrs. Eli Kahn, Julia Kahn, Julia Spector, and Anna Le Edelman.

The girls will be entertained by the Junior Hadassah Choral Club under the direction of Miss Fanny Friedland, who will also teach them the Hora. The purpose of the party is to organize a new young Judaea group for East Chicago and Indiana Harbor.

Sorority to Install—The Eta Tau Delta Sorority will hold an installation dinner at Phil Smidts at 7 p. m. Tuesday. Officers to be installed are Mrs. Paul Miller, president, Mrs. Jack Darrow, vice-president, and Miss Ethel Pogach, secretary.

Sisterhood Board Meets—The newly appointed board of the Beth Sholom Sisterhood met Thursday at the home of Mrs. Louis Schoenberg, to discuss plans for the coming year. Those on the board include the Mesdames Schoenberg, Jacob Wilson, Barney Yedvab, Harold Weinstein, Morry Pein, Harry Kadetsky, Alfred Lewin, Max Podell, Anna Givel, and Rae Goldstein. The first meeting will be held Monday at Beth Sholom Congregation.

Notes—Carol Esther Lebow will celebrate her first birthday Sunday with a party for her friends and relatives. . . . Nathan Feldman has donated one gallon of blood to the Red Cross. . . . Norma Fieldland has been named on the staff of The Folio, literary magazine at Indiana University, for the current semester. . . . Pvt. Alan Kadetsky is recuperating after having spent a week in Camp Robinson's Hospital, near Little Rock, Ark. . . . Rose Goodman, daughter of Mr. and Mrs. Hyman Goodman, has enrolled as a freshman at the University of Michigan. . . . Mrs. Hyman Bush is confined to the St. Margaret's Hospital. . . . Eva Adel Schlossberg, has enrolled as a freshman at the Milwaukee Downer College for Women. . . . The Junior Hadassah Choral Group has admitted two new members, Eve Evanson and Charlotte Emil. . . . Barney Charnekar has returned from the Presbyterian Hospital in Chicago and is now at home. . . . Charlene Cohen, daughter of Mr. and Mrs. Cecil Cohen, has enrolled as a freshman at the University of Illinois. . . . Mrs. Ethel Weinstock has moved to the Given Apartments on Magoun Avenue.

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WAR BONDS
MEAN MORE THAN A
GOOD INVESTMENT

OCTOGENARIAN ATTENDS "BLIND DATE" DANCE TO BENEFIT WOUNDED SOLDIERS

By ANNA BERG

Special
GARY.—George A. Solomons, 82-year-old father of Mrs. J. A. Oberdorfer, and resident of Hotel Gary, was among those present at the "Blind Date" dance held at Hotel Gary's Crystal ballroom a week ago. Sitting in his wheel chair, with special permission to remain until eleven o'clock, he recalled the many years when he could attend dances as an active participant. "Now," he observed, "there will be lots of boys coming back from the war, who will be sitting in wheel chairs. None of them will be as old as I, either. Nevertheless, they will have lived more of life in their short lives than I have in mine. My prayers are for them all and if my attendance will be of help to them, I am certainly happy to do that little bit."

The "blind date" idea was brought to Gary by two girls who had been to the nation's capital on a vacation, and the dinner-dance adaptation of the affair was the first held in the United States. Money raised at the dance will be used to send cigarettes to wounded servicemen in hospitals in this country. Money raised through the "Blind Date" radio program is used for cigarettes for servicemen overseas.

Notes—Mrs. William Lapidus of Rockford, Ill., and Mrs. Joseph Kessler of Chicago, daughters of Mr. and Mrs. Julius Haaz were recent visitors in Gary. Another guest was their niece, Miss Margaret Furtas of Chicago. . . . Mr. and Mrs. Bernard Roth have been informed that their son Leo has been placed on the list of distinguished students at Franklin and Marshall college, Lancaster, Pa. . . . Pfc. William Robbins, stationed at Camp McCoy, visited with the Meyer Lozow family on a three-day pass during Rosh Hashonah. . . . WAVE S/2c Laura Goodman, Washington, D. C., was home on a 64-hour leave. . . . Lt. Murray Silverman visited with his parents, Mr. and Mrs. Isadore Silverman. He had been stationed

at Selma Field but will now be reassigned at Lincoln, Nebr. . . . Miss Lois Neuman of Grand Rapids, Mich., is spending the holidays with Miss Annette Chaikin. Miss Chaikin will leave next month to continue her studies at the University of Michigan. . . . Sgt. Joe Lesser was home for Rosh Hashonah after serving in Puerto Rico and islands off the coast of South America. He has returned to Miami for reassignment. . . . Pfc. Bernard Weiner, stationed at Camp Shelby, is spending his furlough in Gary and Chicago. He just missed meeting his twin brother, Pvt. Marvin Weiner, who was here recently from Camp Barkeley, Tex. . . . Lt. Leo Cohn was home from dental school in Indianapolis and spent Rosh Hashonah with his parents, Mr. and Mrs. J. R. Cohn. . . . Seymour Lozow, a recent graduate of Kemper, enrolled at Indiana University, has joined the Pilams there. . . . Miss Lisa Isay has received word that her brother, Sgt. Kurt Isay, has arrived in England and hopes to be able to visit relatives in Bath at his first opportunity. S/Sgt. Rudy Rosenthal, fiancé of Miss Isay, is with the armored division in France. . . . Mr. and Mrs. Will Ringer are spending a week's vacation at Pokagon Park. . . . Mr. and Mrs. Louis Nuremberg (Dorothy Edson) were the guests of the latter's parents, Mr. and Mrs. R. L. Edson for Rosh Hashonah. . . . Mrs. Reva Muscat of Woodstock, Ill., formerly of Gary, is spending the holidays in the home of Mr. and Mrs. A. J. Krevitz. . . . Guests in the Morris Diamond home for the week end were their daughter and family, Mr. and Mrs. Sam Schechter and Marcia and Larry. . . . Due to ill health, Mrs. Hinda Sensibar, pioneer resident of Gary has moved to Chicago to make her home with her son and daughter-in-law, Mr. and Mrs. J. R. Sensibar, 3920 Lake Shore Drive. . . . Mrs. Abe Sparber is on a short vacation with Mr. and Mrs. Frank Sparber enroute from North Carolina to Los Angeles. Her husband was recently transferred from the former city to a port of embarkation. She will make her home with her parents in Los Angeles for the duration. . . . Dr. and Mrs. Jacob Katz and daughter Shirley Louise are home from a short vacation at Eagle River, Wis. . . . Robert A. Ruben, husband of the former Frances

Boston Girl, Lt. Reisman Wed in East

Special

SOUTH BEND.—Mr. and Mrs. I. Averbach of Boston, Mass., have announced the marriage of their daughter, Beatrice, to First Lieutenant Milton Reisman, son of Mr. and Mrs. Louis Reisman of South Bend. The ceremony took place in Boston, Sunday, Sept. 10. The groom is stationed at Camp McKail, N. C. Among those present were Mr. and Mrs. Louis Reisman.

The young couple took a wedding trip to New York City.

Synagogue Notes

Achduth Veshalom

FORT WAYNE.—Rabbi Fred-eric A. Doppelt will speak tonight on "These are the Blessings of Our Life."

Bubman, has been commissioned as warrant officer in the Navy and has now been transferred to Charleston, S. C. He was formerly stationed at Williamsburg, Va. . . . The Rasel, Isreal and Houdes Family Circle met last Sunday for its first fall meeting at the home of Mr. and Mrs. J. Valentine in Chicago. Mrs. Benjamin Gassin of Gary is the corresponding secretary. Other Gary members are Mrs. Bessie Krevitz and family, and Mrs. Morris London and family. Money raised is used for charitable purposes. . . . Mrs. J. Rosenthal of Kansas City, Mo., is here to spend the winter at the home of her daughter and son-in-law, Mr. and Mrs. Morris Tepper. . . . Mrs. H. Robert Bachrach (Esther Rose Greenwald) is home from Lakeland, Florida, for the duration. Lt. Bachrach is now at a port of embarkation. . . . Corp. Irwin Greenwald has been transferred to Camp Hulen, Tex.

During the period of the first two crusades, when Jews in other parts of Europe were suffering persecution and slaughter, the Jews of Italy and Spain were free from massacre.

PUBLIC SALE

The following delinquent pledges will be sold Oct. 2, 1944, at 9 a. m., by Samuel Feldman Loan Office, 233 East Washington Street, Indianapolis, Indiana.

No.	Date	No.	Date
4087	9-21-42	6443	9-14-43
5084	2-24-43	6454	9-16-43
5634	5-15-43	6471	9-18-43
5656	5-19-43	6478	9-20-43
5703	5-26-43	6484	9-21-43
5806	6-9-43	6498	9-23-43
5877	6-19-43	6506	9-24-43
5905	6-23-43	6509	9-24-43
5915	6-25-43	6513	9-24-43
5924	6-26-43	6545	9-29-43
5926	6-26-43	6558	10-2-43
6027	7-12-43	6595	10-11-43
6114	7-22-43	6642	10-21-43
6128	7-23-43	6650	10-23-43
6227	8-7-43	6663	10-27-43
6356	8-27-43	6672	10-28-43
6367	8-30-43	6741	11-8-43
6378	9-1-43	6806	11-16-43
6406	9-7-43	6869	11-29-43
6412	9-7-43	6917	12-9-43
6414	9-7-43	6926	12-11-43
6418	9-8-43	6978	12-21-43
6439	9-13-43	7069	1-13-44

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STATE SOCIETY

State Births

FORT WAYNE.—Mr. and Mrs. Norman Franklin announce the birth of a daughter Wednesday, Sept. 20.

TERRE HAUTE.—Mr. and Mrs. Ezra Stein announce the birth of a daughter, Beverly Elaine, Tuesday, Sept. 26.

HAMMOND.—Mr. and Mrs. Filmore E. Friduss announce the birth of a daughter, Malinda Lou, Sunday, Sept. 3.

HAMMOND.—Pvt. and Mrs. Leonard Tapper announce the birth of a son in New York City, where Mrs. Tapper is making her home while Pfc. Tapper is in France.

GARY.—A son was born to Mr. and Mrs. Theodore Levee in Mercy Hospital on Friday, Sept. 22.

GARY.—Corp. and Mrs. Nathan Silverman are the parents of a son born this week at Methodist Hospital.

Wise To Open Hillel-Wesley Forum

Special

LAFAYETTE.—Hillel and Wesley Foundations at Purdue University will cooperate this year for the second time in presentation of a forum program, bringing seven outstanding speakers to the campus. Dr. Stephen S. Wise will open the series Sunday, Oct. 8, speaking on "Do We Face a New World?"

Other speakers on the series will include Dr. John Haynes Holmes, of the Community Church, New York City; Horace Cayton, director of Parkway Community House, Chicago; Pennington Haile, director of the League of Nations Association and of the United Nations Association; Mrs. Jack Schumaker, a French citizen, formerly with the Free French movement; Dr. Roy Burkhart, of the Community Church, Columbus, O., and Col. M. Thomas Tchou, statesman and former secretary to Gen. Chiang Kai-Shek.

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Beatrice Berkovitz Engaged to Detroit Captain

Special

EAST CHICAGO.—Mr. and Mrs. Arthur Berkovitz announce the engagement of their daughter, Beatrice, to Capt. Hyman Unovitz, son of Mr. and Mrs. S. Unovitz of Detroit. Capt. Unovitz, who is stationed at Fort Sam Houston, Texas, spent his furlough here.

No wedding date has been set.

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COMPLAINT FOR DIVORCE

ANNIE LIZZIE OWENS
vs.
WILLIAM HENRY OWENS, JR.

State of Indiana, Marion County, ss.—In the Superior Court of Marion County, in the State of Indiana. No. B-33913. Be it known, that on the 14th day of September, 1944, the above named plaintiff, by Lewis Davis, attorney, filed in the office of the Clerk of the Superior Court of Marion County, in the State of Indiana, her complaint against the above named defendant, William Henry Owens Jr., and the said plaintiff having also filed in said clerk's office the affidavit of a competent person, showing that the residence of the defendant, upon diligent inquiry, is unknown, and the defendant, William Henry Owens Jr. is not a resident of the State of Indiana, and that said cause of action is for divorce and that the defendant, William Henry Owens Jr., necessary party thereto, and whereas said plaintiff having by endorsement on said complaint required said defendant to appear in said Court, and answer or demur thereto on the 14th day of November, 1944.

Now, therefore, by order of said court, said defendant last above named is hereby notified of the filing and pendency of said complaint against him and that unless he appear and answer or demur thereto at the calling of said cause on the 14th day of November, 1944, the same being the 8th judicial day of a term of said court, to be begun and held at the Court House in the City of Indianapolis, on the first Monday in November, 1944, said complaint and the matters and things therein contained and alleged will be heard and determined in his absence.

A. JACK TILSON, Clerk.
Lewis Davis, attorney for plaintiff.
(SEAL)

NOTICE OF APPOINTMENT

130-46840
Notice is hereby given, that the undersigned has duly qualified as administratrix of the estate of Lee H. Wolf deceased, late of Marion County, Indiana. Said estate is supposed to be solvent.

ESTHER L. WOLF,
5342 E. 10th St.
C. W. Appleman, attorney.

NOTICE TO HEIRS, CREDITORS, ETC.

In the matter of the estate of Karl Safran, deceased. In the Probate Court of Marion County, Oct. 7, Term 1944. Estate Docket 127, Page 45851.

Notice is hereby given that Ethel Safran Smith as executrix of the above named estate has presented and filed final report account and vouchers in final settlement of said estate, and that the same will come up for the examination and action of said Probate Court, on the 7th day of October, 1944, at which time all heirs, creditors or legatees of said estate are required to appear in said court and show cause, if any there by, why said account and vouchers should not be approved. And the heirs of said estate are also required to appear and make proof of their heirship.

Max Klezmer, attorney.

A. JACK TILSON, Clerk.

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LODGE INSTALLATION DINNER TO HONOR RABBI J. MARSHALL TAXAY OCT. 15

Special
TERRE HAUTE — The Gan Eden Lodge B'nai B'rith will install officers at a dinner sponsored by the United Hebrew Congregation at Temple B'nai Abraham at 6:30 p. m. Sunday, Oct. 15. The community affair will be a farewell to Rabbi J. Marshall Taxay and family, who leave soon to make their home in Akron, O., where Rabbi Taxay will assume his duties as Rabbi of the Akron Temple.

Sam Silverstein is in charge of the dinner and Melvin Goodman of the program. Benjamin Blumberg, president of the United Temple, has appointed the following men to assist in the arrangements: A. I. Strouse, Louis Brown, Ben Becker, Carl Wolf and Leo Joseph.

Council Celebrates 45th Anniversary—The opening meeting of the Council of Jewish Women will be a tea for new members and a commemoration of the 45th anniversary of the Terre Haute Section at 2 p. m. Wednesday, Oct. 4 at Temple B'nai Abraham. The program will be a "Cavalcade of Council" given by Mesdames A. N. Levin, Meier M. Levin and Raymond Kiser. The Council of Jewish Women was one of sixty-five organizations launching a drive for a "Pin Money Bond Sale" last week.

Honored for Volunteer Work—Edward C. ... in, Mrs. Rudolph Duenweg, Miss Hazel Cadden, Mrs. Max Goodman and Mrs. Carl Wolf was honored last week when recognition was given for volunteer work done for the Vigo County War Price and Rationing Board.

Notes—Max Goodman has been named chairman of the retail business district and Melvin Goodman of the iron and steel salvage and auto wreckers for the Vigo County War Fund and Community Chest Campaign Oct. 11 through Oct. 31. ... Rabbi J. Marshall Taxay will speak on the subject "Being Informed" on Thursday, Oct. 12 for the Altrusa Club. ... Miss Minna Rappaport has been made a member of the program and publicity committee of the Junior Red Cross of Vigo County. ... Mrs. David Cahn, president of the National Council of Jewish Women and David E. Rosenfeld, secretary of the United Hebrew Congregation were representatives last week at a meeting at which the first steps were taken in the creation of a local program to provide assistance for returning war veterans. ... Mrs. Sam Manfield of Peoria, Ill is visiting her cousins Mr. and Mrs. Sidney Levin. ... Mrs. Harry Sachs of Indianapolis is visiting

her parents Mr. and Mrs. S. I. Smith. ... Mr. and Mrs. Norman Coplan have moved into their recently purchased home. ... Private Burton Shapiro is now stationed at Camp Robinson, Ark and Pvt. James Shafter is at Fort Riley, Kans. ... Mrs. Woerner Lowenstein is attending the University of Utah at Salt Lake City while her husband is in France. ... S 1/C Kurt Loewenstein is now in Panama. His wife and son are with his parents in Terre Haute. ... Mrs. Hyman Rubin of New York City is visiting her son David Rubin and family. Mrs. Rubin's parents, Mr. and Mrs. Sam Weisman of Rock Island, Ill., will spend this week end in Terre Haute. ... Mrs. Sam Ellinger and son of Lincoln, Neb., are visiting her brother-in-law and sister Mr. and Mrs. Mitchell Thomas. ... Mrs. Hubert Winsky, of Frankfort, spent the week with her mother Mrs. Joe Silverstein. ... Mr. and Mrs. Abe Wolfe of Louisville spent Yom Kippur in Terre Haute with relatives. ... Maj. and Mrs. Harold Friedman and infant son Jimmy came to visit Mrs. Friedman's brother-in-law and sister Mr. and Mrs. David Cahn. Maj. Friedman went on to Fort Knox, his new assignment. ... Mr. and Mrs. Pinkus of Chicago spent the holidays with their son-in-law and daughter Mr. and Mrs. Henry Adelman.

Michael Freeman, 63, Dies at Calumet City

Special
HAMMOND.—Funeral services for Michael Freeman, 63, of Calumet City, Ill., were held in Chicago Friday, Sept. 22. Burial was in Waldheim Cemetery, Chicago. Rabbi I. Rockoff and the Rev. Jacob S. Bergman of Hammond, and Rabbi Hoffman, of Englewood, a nephew of Mr. Freeman, officiated at the services.

Surviving are Mrs. Freeman; two sons, Leonard and Manny; two brothers and one sister.

Isaac Hirschberg Dies in Chicago

Special
GARY.—Funeral services for Isaac Hirschberg, father of Michael Hirschberg, were held in Chicago Wednesday, Sept. 20. Burial was at Waldheim cemetery. Mr. Hirschberg died at Michael Reese Hospital after a long illness.

He is survived by three sons, Harry and Sam of Chicago, and Michael of Gary, and two daughters, Esther Golden and Ann Feldman of Chicago, and nine grandchildren and five great-grandchildren.

Heart Attack Fatal To H. D. Bubman, 63

Special
GARY.—While visiting at the home of his late brother, Max Bubman, Hyman David Bubman, 63, was stricken with a heart attack from which he died at Methodist Hospital Friday, Sept. 22.

Mr. Bubman was a retired Chicago real estate man, a member of the F. and A. M. Perseverance Lodge No. 970, of Chicago. He was also a member of the Zionist organization and of the board of directors of the Chicago Theological college. He is survived by one brother, Sam Bubman, and a sister, Mrs. Ella Bailon. Burial services were held Monday in Chicago.

Pre-War Heaters, Prestone Available

Through a fortunate purchase, the Rose Tire Co. 930 N. Meridian has a limited number of Pre-War Arvin Under-Seat Heaters to fit many 1940, 1941 and 1942 cars. These heaters are a complete system and include a two-way under the seat unit that heats both the front and back of the car, a blower foot warmer unit and a windshield defroster.

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Succoth Services Set By South Bend Shuls

Special
SOUTH BEND—Succoth services will be held by both the Hebrew Orthodox and Sons of Israel Congregations beginning with sunset, Sunday, Oct. 1. Services will be resumed at 8:30 a. m. on Monday and Tuesday, Oct. 2 and 3. Rabbi Aaron M. Rine will address both congregations. Succoth services at Temple

Anniversaries

Dr. and Mrs. Harry W. Salon
FORT WAYNE—Dr. and Mrs. Harry W. Salon celebrated their fifteenth wedding anniversary Sunday, Sept. 24.

Beth El will be held at 8 p. m. Friday, with Rabbi Stephen Sherman conducting the services.



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